

Paul Pissanos
Cosmic
AETHER



*The Universal
Design of Law*

2023 - 2024

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In 1920, Einstein gave a lecture at Leyden University, changing his original stance on Cosmic Aether by saying:
“To sum up, we can say that, according to the general theory of relativity, space is endowed with a special gift. with physical qualities. In this sense, therefore, there is an Cosmic Aether.

Space without Cosmic Aether is unthinkable, because in such a space there would be no propagation of light, no possibility of existence of the patterns of space and time, and, consequently, there would be no “Space-Time Continuum”.

**Κοσμικός Αιθήρ ο Νόμος, πάσης Αρχής, κώδικα Δικαίου παρέχων,
εγγενώς απείρους κόσμους σκευάζων,
αιτίου και αιτιατού μέθεξιν ποιούμενος»**

The Author

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Of the two sets, Cosmic Aether and Law, according to their number infinite, there shall be one equality and one unity, and one substance, and the constitution of a cosmic authority in fullness and divinity of spirit and energy and number, shall be in the being, and the Whole in all things adorn!

Paul Pissanos

PROLOGUE

Over the centuries, the hypothesis of Cosmic Aether as a hypothetical, weightless, indefinite and unmeasurable «medium» whose full presence fills the entire Universe, is not only one of the oldest and most compelling stories of ideas, but also one of the most successful, but it also manages to project a remarkable durability over the millennia, as it has been and is still alive and mysterious today, with evidence that it has been the development of relativistic Physics.

Aristotle, the first in scientific positioning, claimed that a special way of thinking, reasoning and research is required for the proof of Cosmic Aether, since it is not possible to prove the we cannot point to him, see him, hear him, touch him.

Simply, we have to try to ontologize Cosmic Aether through our own brains and with our own personal opinions, based on the safest scientific data, to give it existential validity by a series of considerations, which to support the foundations of its existence in infinite space.

Does Cosmic Aether really exist? Does he participate in the function of everything or is everything in absolute dependence within him? Is he infinite or within limits? Is he in motion or in stasis? or both? Is it self-generated or is it created in eternity and in perpetuity?

Is it a constant background field for science, serving the constant speed of light, or does it perform an even more important task, which precedes the light and the imaginary or implicit 'Beginning of the World' itself?

At this point, the «purpose of this research» is pointed out!

Despite the formative scientific disputes of the American scientists Michelson and Morley, to establish the declaration that «there is no Cosmic Aether», Albert Einstein turned his reservations into certainty, «preserving Cosmic Aether» in the conceptual framework of the General Theory of Relativity, recognizing in depth of meaning that Cosmic Aether does exist, based on a «pedestal of causality» for a multifaceted, but temporarily, unexplored cause!

Despite the fact that, shortly before the mid-20th century, Cosmic Aether was considered «dead» by science, human scientific research has not ceased for a moment to grope for the «universal void» and the inexplicable «sea of Cosmic energy», the interpretation of existence, whose existence was a syllogistic coupling between the physical and the metaphysical

It is considered necessary to provide a brief historical review of the evolution of the ideas and reasoning's, through which Cosmic Aether came to know when the enthusiastic acceptance and at other times disparagement and oblivion.

PYTHAGORAS.



*Respect Geometry and Arithmetic, Proportions and Symmetry
because these constitute Knowledge of God*

Pythagoras

ON THE COSMIC AETHER, RETROSPECTIVES

In Homer's «Iliad» the word «Cosmic Aether» first appears as the higher, luminous part of the sky. In later years we find Cosmic Aether in the Theogony of Hesiod as well as in Orphic cosmogonic beliefs and narratives.

According to the endoscopic mythological conception of the Cosmogony of Hesiod, the Cosmic Aether and Day are the children of Night and Erebus. In the Orphic tradition, Cosmic Aether is born from Cosmic Time.

Referring back to the views of Heraclitus, the soul is a product of «aetheric fire» with as a result of which the «aetheric soul» participates in the making of the universe and in the divine essence.

In ancient Greek times, people believed that the Man, the Earth, Nature, Heaven and the Universe were filled with a thin, airy, almost imperceptible material that which the Greeks called Cosmic Aether, the Indians Prana and the Chinese Chi.

In the 6th century BC, the Pythagoreans believed in the existence of Cosmic Aether, calling it the «fifth substance» (quintessence), while Eastern cultures called the same element Akasha.

Aristotle argued that, apart from the four elements of the Earth's «structure», which the basic doctrine of Empedocles, fire, water, air and earth, as a fifth element they defined Cosmic Aether.

In the centuries that followed, alchemists, devoted to the idea of «quintessence», kept the theory of Cosmic Aether alive, with its symbolic representation being the human head, which for them is the fifth and highest extremity of the human body, after the two legs and the two arms. In the 17th century, the theory of Cosmic Aether reappeared in scientific and philosophical circles.

Christian Huygens (1629-1695), a distinguished Dutch astronomer, believed that the void of Space had a complete covering of an invisible, gossamer «fluid» that «rippled» photons, just as the air used to propagate sound created ripples with similar intensities. This he called Cosmic Aether, after his similar studies in the texts of Aristotle.

Subsequently, Cartesius and Copernicus adopt the same views, while, true to the Aristotle's original texts, the hellenomathic Newton, supports the existence of the «luminous Cosmic Aether» and considers it as an «immovable system of reference», in order to to explain his personal views on the motion of celestial bodies and the movement of light.

The existence of the «luminous Cosmic Aether» was supported by the distinguished scientist Faraday, in the 19th century, with the intention of laying the foundations of electricity and magnetism.

James Clerk Maxwell (1831 - 1878) follows, who defines the fields as a state mechanical compression of an invisible but real material, covering the entire space. This material is called Cosmic Aether, and is responsible, according to Clerk, for the electromagnetic waves that should be regarded as elastic compressions of the Cosmic Aether! It is particularly emphasized that Maxwell claimed that the vacuum seemed to act «dielectrically», as if it were «electrically polarized».

He made a special effort to conceive the existence of a kind of mechanical model for the propagation of the electromagnetic wave in an «absolute vacuum». This vacuum, Maxwell thought, was 'filled' with a mysterious aetheric substance, which supports and encloses the time-varying electric and magnetic fields that suggested the view of a pulsating and invisible «jelly» that is stretched from one end of the Universe to the other.

The reason that light travels through the space of the «jelly» was related to the «reflux of Cosmic Aether», compared to the waves of water and sound through the air. Through this delicate gaseous material, celestial bodies passed through it on their way without any deceleration.

However, the recruited Cosmic Aether was compact enough that the transverse waves propagate at tremendous speed in every required direction.

Into this laborious gallop of opinions and positions, based on the imaginary existence of Cosmic Aether, in the 19th century, enters the genius of the Serbian-American intellectual, Nikola Tesla, the inventor of alternating current induction motors. who created a true «revolution of science» in the electrical industry. and 700 more groundbreaking patents.

Tesla said of the Cosmic Aether: «A wireless transmitter does not produce Erjian waves, which is just a myth, but «sound waves in the Cosmic Aether, which behave generally as those in the air, except that, because of the great elastic force and the extremely low density of the «medium» its speed is equal to the speed of light».

Tesla's views and positions greatly influenced a large part of the scientists of the time, who were trying to establish a basic theory for Cosmic Aether, putting forward the following axiomatic properties: «Cosmic Aether exists everywhere, fills the entire

Universe, permeates all matter, is the source of all Cosmic Energy, can and does change into matter or Cosmic Mass. Cosmic Aether emits light, it is transparent, it has no heat in its structure, it doesn't lose Cosmic Energy. Cosmic Aether is motionless, stationary, experimentally unprovable. And yet it exists!».

It is considered necessary for the reader to receive even more information about the positive and negative effects that the «Cosmic Aether concept» has had on the scientific community of the last two centuries, which in an extremely significant percentage had divided its supporters from its critics.

In 1887, physicists Albert Michelson and Edward Morley decided to establish or reject the idea of the existence of Cosmic Aether, constructing an «experimental instrument» to measure its possible activity.

At the end of their original, but also incomplete by today's standards, experiment, they «proved» that: «The speed of a light beam does not change, in any direction or distance in his experimental setup.»

The two researchers came to the «noisy» conclusion that instead of changes there was a «null result», concluding that «Cosmic Aether does not exist».

At this time Einstein heard the noise of the two American researchers. In the middle of 1905 the inventor of the «Theory of Relativity» ($E = mc^2$) also hastily claimed, in his turn, that «...there is no Cosmic Aether to support the propagation of the electromagnetic waves in a vacuum» and that waves simply propagate «on their own», while electromagnetic fields are «self-contained entities» that have the ability to travel autonomously in empty space.

And while some fanatical «Cosmic Aether deniers» try to throw its very «existence» in the dustbin of science, Einstein, changing his view on Cosmic Aether, tries to prove that he was «not crazy» about his previous condemnatory views and that «to recapitulate, we can assert, according to the General Theory of Relativity, that space is endowed with physical properties» and, in this sense, «Cosmic Aether exists».

The result was: «...The space without the Cosmic Aether is unthinkable, because in such a space the propagation of light would be completely excluded, the the existence of the pattern of space and time and the space-time continuum would collapse!».

The trashcans of the deniers, which were ready to swallow Cosmic Aether, were hermetically closed and Cosmic Aether, traditionally now always reinforced by the Aristotelian beliefs, entered again the table of discussions of the international researchers of the official scientific community.

In 1954 the well-known English physicist P.A.M. Dirak, taking a responsible position towards the emerging needs of science said: «The physical theory not based on Cosmic Aether has reached the end of its possibilities. Perhaps, after all, in the Cosmic Aether, the theory of science has reached its end. We can build on a new hope for the future of science.»

The distinguished American scientist from Washington, D.C., E.W. Silvertooth, faithful to Dirak's thesis on the existence of Cosmic Aether, in 1986, using laser equipment and his special knowledge of advanced optics, performed an impressive experiment to measure the motion of the Earth in Space.

Based on his calculation that our solar system is moving consistently towards the constellation Leo, at an average speed of 400 kilometres per second, i.e. 1,144,000 kilometres per hour, he achieved a result unthinkable to Michelson and Morley. Silvertooth calculated that Cosmic Aether was indeed a field system and used very expensive equipment for his experiment, supported morally and materially by the United States Air Force, as well as another defense agency.

At the same time, an Austrian Physicist himself claimed that: «he accurately identified the existence of Cosmic Aether in an experiment.»

In modern times, the theoretical scholars of Cosmic Aether, to a large extent, believe that: «Cosmic Aether is an invisible liquid, non-intrinsic, which is found from end to end in throughout the entire Universe!».

In Utah, USA, Dr. Moray B. Kiny, working with a special research team of scientists on the subject of «Cosmic Energy of space», concludes that «Cosmic Aether moves in a spiral motion».

The Indian scientist Paramahansa Tewari agrees with this view. Briefly, this special group of scientists concludes that: «The Universe in every cubic centimetre is covered with colossal levels of Cosmic Energy, which move at astonishing speeds in the form of a cosmic vortex, on the model of which not only the infinite galaxies but also the electrons of the nucleus, in a spiral motion of infinite extent of the laws of Thermodynamics, which affirm that Cosmic Energy is neither created nor destroyed, it only changes form.

Cosmic Energy, in their view, always exists and always will! In modern physics, the same theoretical scientists point out that Cosmic Aether is not answers the scientific questions.

At this point we note that, to date, science has not been able to identify «Cosmic Energy» coming from Cosmic Aether.

Or, does science not have identified the primary, basic and complete purpose of existence as the Cosmic Aether, pointing in a different way of study and overview to the its «real activity», which underpins the existence of everything?

Does Cosmic Aether require a new way of interpreting his existence, which would with the «intrinsic» or «non-intrinsic» that are the foundation of the quantum «dualism» in the interpretation of the decay of the atom?

Does Cosmic Aether consist of a «universal code», in which all the codes that create, supervise, support and perpetuate the «the ultimate work of Creation?»

And can this «universal code» be captured by the man of the and attributed to an All-mighty God? This study is devoted to the answers to these questions.



Maybe is Cosmic Aether not only a «field of stable background for the transmission of light»?

WHAT IS THE PURPOSE OF COSMIC AETHER?

The scholar of the «Cosmic Principle» in our time and in every time of the future, in order to adopt the view of the existence of Cosmic Aether, tries to identify the «definitions» that refer to its existence and from the definitions to determine his scientific aim, in his personal research for the existence of the Space and Cosmic Time at the level of the «Principle».

It is necessary to emphasize that the non-assumption of the existence of the Being, which in its capacity of omnipotence «constitutes the Whole in the Cosmic Time of a moment», is considered extremely difficult to convince the scholar that there is a continuity of «mode of thought», because simply the Universe is not reduced for him to spiritualized matter and spirit materialized, but to various other scientific positions, e.g. to the view of Big Bang or something else, but not to the action of the Being.

Strange as it may seem, the reference to Being, is not a result of mere speculation. It is, above all, technological.

The age in which man constructs gods and deities, creators of good and evil, has passed without return.

Technology is conquering a new territory every moment, especially in the of the microcosm and the macrocosm, with the result that the beliefs of the past beliefs about «how the world was created» are collapsing of their own accord, without much effort, because the emergence of new theories, based on scientific proof of them, is a «one-way of thinking» in the rules of the rationalism.

Laws and numbers are unchanging, complete and eternal; they are subject neither to mutations nor to modifications; they do not represent any ideological view of forms of individual contemplation in order for man to create a religion of a collective type in response to his individual inventions.

Being, in our time, is interpreted through the temple of scientific technology, the pedestal of which was built in the period of the pre-Socratic philosophers, the who saw with the «naked eye» the wonders of nature and the world and interpreted them through reasoning processes of replacing fiction with logic.

The period of doubts about the existence and dissection of matter belongs to the definitely in the past.

The proven logic in the «lawful consistency» of the operation of nature leads us steadily to the realm of a scientific reality free of the «dimensions of Space and Cosmic Time» as «presumptively non-existent».

The existence of everything, through the will of the Being, is interpreted only through the «spontaneous Creation», the realization of which is exclusively due to the active action of Necessity.

The concept of Need leads us to the concept of purpose and the purpose leads us to the the cause of the «human mission».

And because no human being has ever passed through the «Life» of this world without a mission, let us reverently bow our heads in the reading room of cosmic knowledge to realize the primary cause of our mission in this world.

We are «children of Cosmic Aether» by mission. Children of Cosmic Aether are all of nature, the beings it hosts and the worlds of the Whole, the universal world. We are all and everything «One» at the level of the primary «potential acting» material that constitutes our entity.

Human intelligence, through which the purpose of the Universe is interpreted world leads us to the conclusion that this purpose is conceptualized in our relationship with Being.

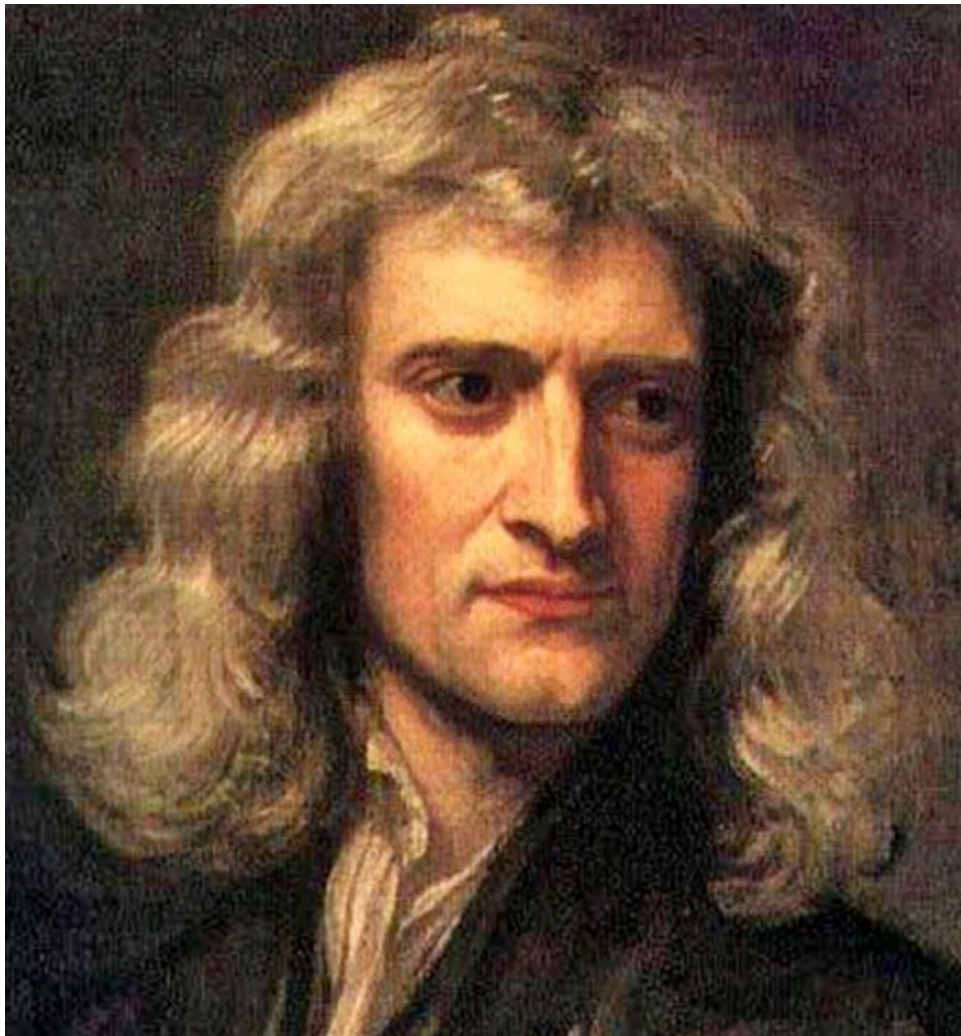
Being is «the whole of thought» at the level of Creation. Man is part of thought.

However, thought is one, with its rules the Part to contain the Whole and the Whole to include in its structures the Part.

The non-existence of Cosmic Mass in the material plane almost abolishes the apparent reality, leading man to the borders of a «bivalent» interpretation of the minimal subatomic matter, concerning its individual and its spiritual quality.

This constitutes a spontaneous tendency of matter to spirit and a tendency of spirit to matter in a two-way property. The evidential process of realizing the «intrinsic reality» that lies at the threshold of our minds, but which we find difficult to perceive, will in a short time become part of our true knowledge.

The transmission of information to the control centre of the Cosmic Aether's lawful arsenal is carried out by the automatic transmissions of the Cosmic Aetheric network through the electron-neutron quanta, which can travel through trillions of kilometers of lead-layer thickness without any resistance, which proves the network's powerful ability to transmit information to the in every direction, without physical barriers.



Sir ISAAC NEWTON

*He studied in depth the Greek language of the 3rd century BC.
He read with passion the texts of Aristotle «About Cosmic Aether».
Dedicated himself to the science of the luminous Cosmic Aether
which was established during the years of his intellectual activity.*

Paul Pissanos
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THE CONCEPT OF THE FIRST PRINCIPLE

Question: Is there a Principle?

Answer: «The Principle of Principle is: There is no Principle!..»

The cultivation of «scientific illusions», that the Universe once «began» with an unprecedented event, today continues to evolve and «open up» and, if the conditions of speed limits and gravitational effects of matter in Space do not allow it to «evolve» one day, so that it returns to the «point» from which it started, it will soon become, for those who happened to believe in this version, a false idea.

The Universe never began and will never end.

The concept of the «First Beginning» is law-governed, not chronographic.

At the level of law, man has the obligation to feel, study and reflect on the existence of the “lawful” arsenal whose application creates «nature and worlds», in the sense that this arsenal always «is» and always «will be», without being subject to the scientific pursuits or institutionalization’s of certain «centers» that decide and declare their own axiom, according to which once a «Big Bang» marked the beginning of the World and a future «Big Crush» will make it disappear.

In the 2nd century AD, someone asked Saint Augustine «what God did before He created the World», that is, before the Big Bang. And the saint smilingly replied, «God, before Creation, was preparing Hell to put in those who who ask such questions...»

Eternity is the moral substance of everything. Morality interprets the active regularity, the causality of Being in relation to the causal, the lawfulness of operation in all that exists, in the completion of the purpose of all existence through the continuous succession, of birth with a shareholder in decay and rebirth!

The «Space-time continuum» is part of the ethics of everything. The Universe and its worlds never began and will never end.

Simplifying the way of perceiving a Universe, which has always been ready and never bounced from an unintelligible cause through an infinitesimal molecule of hydrogen, we think as follows:

«In the Universe, order reigns. In the Universe every action and every event is legislated.»
The simple question that arises is: In every manifestation of existence of a being or thing, even manifestation of property, order, the lawful sequence precedes or does it follow?

If one claims that order, like law, is an endogenous force rooted in the matter of events, then the question of the endogeneity of the laws and order, which can never, but never, be 'stored' within an and infinitesimal molecule of matter, in the Space of «almost nothing», in an inexorable «non-manifestation».

In order for the Universe to function under the supervision of an all-powerful Creator, it requires the necessary human respect for the concept of rational judgment.

The mathematized and at the same time geometricalized identity of the Universe, if it is judged as a creation «just barely» in terms of «Big Bang» in a huge time frame of billions of years, is an insult to common sense.

Only the «complete», the «self-existent» and the «instant», which are the work of a of an indescribable divine Possibility, such as that which derives from the Being itself, can prove what is called «single and complete lawfulness» manifested in instantaneous Cosmic Time.

Embrace the «faith of the Eternal Authority» and immerse yourself in the vastness of the lawful beauty!

Be faithful investigators of the science of the «Whole».

Me and Megas

MEGAS

I cannot explain how I found myself in the centre of an infinite lake, whose perimeter ended nowhere.

At the point of the centre, where I was, every now and then there was a splashing sound of some self-existent stones - which were not stones - falling from above into the centre of the lake, creating a dynamic ripple around the circumference of the around the centre, while the wave opened out in a circular pattern towards the periphery of the infinity. As the length of the wave increased, the height of the wave decreased, and in the end,

where it had the ripple was exhausted and there was absolute calm, where complete stillness reigned, a powerful attraction slowly and steadily absorbed the structures of the wave, which born in the centre of the lake and transforming its body into her own body.

The epidermal surface of the lake was cradled by an intrinsic «net» of horizontal and vertical filaments, which bore «nodes» at their intersections, with an area from one to the other infinite structure of the lake, following absolutely steadily the movement of the water from the point of the «splash» of the waves to the vast limit of immobility.

I could not determine whether «I» was alone or even, not alone, with mental responses from an unknown self that accompanied me without being seen or hear it through my senses.

In the very centre of the lake, an indeterminate figure that looked like a man, without being a man, that looked like a deity, without being a deity, but was defined in my consciousness as an absolute Companion, was looking at me with an infinite benevolence. I saw him with infinite serenity, without any movement in the limbs of his airy form.

Me: What's your name? I asked, ecstatic at the brightness of his presence, hearing my own voice inside me.

Megas: My name is Megas, *came his reply, in a voice that came out and again from the depths of myself.*

Me: And where is the House where you live, I asked, always listening to my voice from the depths of my being.

Megas: Here, in this center, *his voice was heard within me, which resembled a caress musical, recalling the sound of a large shell stuck in my ear.*

I turned around and looked at the vast lake.

The indeterminate stones that looked like stars without being stars, that looked like galaxies without being galaxies, which resembled the Up and the Down, the Right and the Left, with Part and Whole, with Near and Far, without any a clear definition of form in all of them, awakened in me a new world of ideas that I unwittingly put in absolute order in the back of my brain.

My Escort, calm, still, always kind, waited for my next reactions.

Me: Do you mean that your House is this lake that ends nowhere?

Megas: Yes, *the answer sounded in me.*

Me: What is it that falls harmoniously and with such order in the center of the lake?

Megas: That is the Whole with its facts.

Me: And the waves that little by little spread out, shrink and fade away?

Megas: This is the perpetual becoming of the world created in perpetuity by events.

Me: ... and why, little by little, do the waves of events become smaller and fade away?

Megas: For the reason that, all self-existent movement tends towards stillness.

Me: How do you explain the words «tends towards stillness»?

Megas: I mean that movement determines birth, decay and mutation in terms of «temporary life», while immobility absorbs mutation in terms of eternal life.

Me: Do you mean, then, that events tend from the temporary to the eternal?

Megas: Exactly.

Me: And, while the temporal is motion, the eternal is stillness?

Megas: Stillness, which has motion!

Me: Do you mean that stillness, moving?

Megas: Yes! It moves at such a speed that it appears motionless, in its relation to the movement of birth and decay. And don't forget the kinetic cause, which moves everything, is eternal!

Me: And all that, where do they lead?

Megas seemed indifferent to my last question. Something inside me, protested that I needed to think about the questions with deeper meaning and not rest in questions of mere thoughts.

A few minutes of silence followed, interrupted only by the rhythmic splashes in the center of the lake. I was suddenly reminded of Aristotle, who was trying to analyze the becoming. I decided to answer my previous question myself.

Me: Does all this lead to eternal becoming?

Megas: Exactly, I heard my companion's answer within me.

Me: Is it not, in the centre of the lake, that the Being of all things is produced? I asked again.

Megas: Exactly.

Me: Aristotle claims that becoming is the transition from a possibility to a reality, from a force to a energy. Is that right?

Megas: Yes!

Me: Is motion and stillness a law?

Megas: Exactly

Me: Is everything that moves and everything that is immovable subject to laws?

Megas: Certainly!

Me: So everything around me is acting under pre-existing law?

Megas: Yes!

Me: And supposing all the life waves within the entire Universe, within nature, on Earth

and all worlds, are waves that are defined by laws, I can know where all these laws are that I can neither see them, nor hear them, nor perceive them, and I simply understand that they exist through their effects.

Megas: Find the solution, because the Whole fits within the One and because the One is found, from end to end, within the Whole.

Me: Is it that within your own House, where you exist, all the laws are housed of the Universal world?

Megas: Well done for thinking of it.

Me: Can you, please, state the entity of your House? For me is impossible to conceive of its existence. It is also impossible to explain its omnipresence... of laws that I neither hear nor see nor have the slightest knowledge of sense of their presence, but they all coexist together, acting in perpetual intensity, are emblematic in all species, in all genera, in all beings of the natural world. And the invisible world determine, through your own House, which is also their own House, the principles of the operation of everything. What at last is this House of universal law and order?

Megas: Cosmic Aether...!

Me: What did you say?

Megas: Cosmic Aether.

Me: You mean to convince me that Cosmic Aether, as conceived by Orpheus, Pythagoras, Plato, Aristotle, Cosmic Aether, whom no one to this day has even seen him, heard him, or measured him..., defines the life and movement of everything?

Megas: Exactly!

Me: So you want me to believe that ...

Megas: Cosmic Aether was never born! He has always existed.

Me: «And the lawful arsenal he carries...»

Megas: ...is potentially in the Whole, in everything! Within, that is to say, in himself. The very Cosmic Aether that structures everything.

Me: And your role, what is it?

Megas: My role is hidden in the knowledge of the One! The One is outside my House, outside the Whole, outside everything!

Me: What do you mean «outside»? Inside the Whole, is it not all?

Megas: Yes! Except for the One. The One is outside the whole of the world, which is the absolute spirit, the spirit that is Mind..., the Mind that gives birth to the Soul. The Soul that gives birth to movement and attitude..., nature, beings, stars, galaxies, the worlds!

Megas stopped speaking in me with his serene narrative.

He gave me some time to be able to reflect on what he said.

In an unparalleled world of peace, as my being experienced it, only the calm, rhythmic splash of the «events of the happening» in the centre of the lake, without any interruption whatsoever, continued its universal function.

CONCERNING THE LAW AND THE FACT

I don't know how much time passed without questions.

Megas, at my side, all enlightened in his gossamer transparency, magnificent... great in his stillness, with a smile of heavenly origin, hovering in the ocean of his eyes, he waited patiently for me to submit my next considerations.

At some point I decided to speak:

Me: You told me that the One is not in your House ... and that it is not identified with the laws that govern the life of the Universal world and pertain to the Cosmic Aether.

Do you agree?

Megas: No!

Me: Explain to me why you do not agree.

A short silence followed. Inside me I could feel the rhythmic beating of the Great's heart, as if it were my own heart.

Megas: Do not identify the Creation with the Creator, according to the human way, for the reason that while it seems that the Creator creates, now the Creator belongs to the still One, while Creation belongs to the Two, in eternal motion.

Me: I do not understand you.

Megas: When the One that is unique and eternal decides to create nature and the world, it becomes Two! Male and female. Action and reaction. Up and down. Visible and invisible. Law and fact. Cause of birth and rebirth. Do you understand me?

Me: That I understand.

Megas: Wonderful. But you must still understand that, the One, when it decides to create Cosmos, does not create.

Me: Meaning?

Megas: Cosmos, everything, were never created.

Me: Now, I don't understand anything.

Megas: Never mind. You will understand when I explain that when the almighty One, that is, the Being, decided at some point in time to create, it thought of existence as an outgrowth of Two, and Creation automatically unfolded before it, complete and full.

Me: You mean to tell me that, Creation is a thought of God?

Megas: Exactly!

Me: So, in essence, God only thought?

Megas: Yes! And always remember that God does not act. The Universe that was never born, is in depth of meaning the essence of thought, of Mind. The Universe is Spirit, whose outflow creates the world!

Me: Meaning? Is it not matter?

Megas: How can it be the matter you mean, since all things of the Earth and of the World follow the application of the laws that make up the facts. Have you ever thought, what is the law? Have you ever thought, how it is possible that from the largest to the smallest being that exists in the world, there is a a swarm of cooperating laws that make that being exist? That being inside in which the law operates can be anything other than a spirit? Could the spirit ever affect a cold Cosmic Mass of matter? What our eyes see, as matter, is the spiritualization of the form that shapes all material phenomena, that fills the whole Universe with pulsating forms, that animates with the Principle of Motion the total charge of nature, and of the Universe, with an inconceivable cosmic contact defined by the One. Do you agree?

Me: So, the way you explain it to me, I have to agree.

Megas: Have you considered that, there is nothing material or spiritual that I can envision-seen or seen by your eyes, or heard by your ears, or grasped by your senses organs that is not legislated?

Me: I confess that, this, has been a problem for me since I was a child.

Megas: Have you ever asked yourself what, after all, is the law that has invaded the roots of a chamomile and determines the qualitative and quantitative part of its diet, and how, through the legislative framework of mutating its food from soil and water, the chamomile will acquire the shape and size of a species, with stems, leaflets and, above all, a sense of life?

Me: I've never really given it a thought!

Megas: You are puzzled, what is meant by what you call the elixir of life? How is it possible for trees, plants, flowers, to drink from the same water, to grow each locked into its own kind, living within the rules of life, withering, dying and leaving behind all but the continuity of life? By in what way does the law of life as a fact exist within them? Where does this that constitutes eternal becoming?

Me: I have no answer.

Megas: ...and if we leave the wonders of nature and move on to the human world, did you ever think that when you simply move the fingers of one hand, countless laws are working together, just to cover that movement.

Did you ever think about where the heartbeat of a human heart gets its «signal of principle» from? Or any being, when it is still in the size of a spermatozoon, or in the size of an oocyte? Have you ever been able to conceive of the vast legislative framework needed that must be mobilized in order for an embryo to become a human body, which, upon emerging... out of the mother's womb, grows, experiences, ages, passes from this world and leaving behind it the «continuity of life»?

Me: To be honest, I have never been able to think of the existence of laws in this way, their activity and their scope.

THE BIG BANG

Megas, motionless, majestic in his existential transparency, gave me some time for reflection.

Megas: It is necessary to sort out the chaos of new opinions, *suddenly sounded in the depths of my soul, his voice, which sounded like my voice.*

Me: I am ready to listen to you, *I replied.*

Megas: Do you believe that Cosmic Aether exists?

Me: Yes, I do, I do.

Megas: Have you ever seen him? Have you perceived him? Have you measured him?

Me: No!

Megas: Then how are you able to believe in something you cannot prove its existence, that you have never seen it and could not measure it?

Me: Without me wanting to, you convinced me!

Megas: I will ask you another question, *the voice of the Megas sounded within me.*

Me: I am listening, I whispered.

Megas: Do you believe in the existence of laws?

Me: You mean the laws of nature?

Megas: Yes!

Me: I believe in them. In the human ones, I have many doubts...

Megas: Have you ever seen, have you ever heard that somewhere, anywhere, there is written a natural law?

Me: No.

Megas: And yet, while you have never traced a single infinitesimal evidence of neither of Cosmic Aether, nor of law, yet you continue to believe them and in both!

Me: Yes, I believe both.

Megas: Have you ever wondered why you believe them?

Me: When I was studying the laws of physics, I asked myself many times, where the laws that make nature and the worlds exist are hidden. But I received no answer either from myself or, unfortunately, from the teachers who taught me.

Megas: The time has come for you to receive the answer to your questions that you desire.

Me: I am all ready to hear what I believe, outside of the usual sense of the statement.

Megas: I will cover in my answer any form of your concern, after asking you a few more intermediate questions.

Me: I am willing to hear them.

Megas: Have you ever thought that, Cosmic Aether and his laws, make up the «Principles of Everything»?

Me: No!

Megas: Did you ever think that the Principle of Principle is that there is no Principle?

Me: Are you analyzing it for me?

Megas: Certainly! The basic law of the Principle of the world is that the world never began!

Me: Meaning? It was never created?

Megas: Exactly! And, in our previous conversation I explained to you that the One, the Creator, neither moves nor creates. It only thinks!

Me: I remember...

Megas: Do you have in your heart the slightest doubt that the Universe may not be the work of a Creator, not be a thought of the One, but be self-created by unknown physical or otherwise, forces?

Me: ...do you mean, if I mean, that the Universe, perhaps, began through a Big Bang?

Megas: Exactly.

Me: At first, I was puzzled by this view. But I kept studying, constantly reading, constantly searching for the right information, constantly looking for explanations, what it is that constitutes a Principle, how it springs from a tiny molecule of hydrogen which, as its originators claim, concealed infinite heat and infinite density, a whole Universe, without receiving explanations by what laws this Universe sprang up and evolved, did these laws exist before or after the explosion ... and if ..., and if?

Me: If, suddenly, with an explosion, the Universe «began», in this beginning, what precedes it? The event? Or, the law? And I explain. If first the explosion happened and then the explosion «entered the law», that makes no sense. Again, if there was previously the law and the law created the explosion out of «nothingness», I wonder: in nothingness are there laws?

Megas: You are simply and correctly thinking. Bravo!

Me: I have another question.

Megas: I'm listening intently to you.

Me: The first idea of the beginning of the world was formulated by the Belgian priest Georges Lemaitre.

Megas: Correct! Lemaitre impressed cosmologists in the year 1927 with the proposal: An infinitely hot and infinitely dense primary atom once exploded from an unprecedented cause and created, in less than a second, a world whose size was as large as the present solar system.

Me: Exactly. And that explosion continues today and tomorrow and perhaps forever to grow the Universe. The Vatican decorated Lemaitre for his «groundbreaking» idea, because it vindicated the biblical view of creation, like Moses describes in Genesis.

Megas: You remember it correctly.

Me: And I, the common man, ask: Since, after all, the Big Bang, as described, is a divine pattern of creation of the Universe by a special God, is it possible that this God separates the creation story into time intervals, with «construction sites» that more or less each one creating the pieces of the Universe? Is the real God omnipotent or not? And I wonder, because behind every beginning lies its end, has humanity from the beginning of this flawed creation will someday be lost? Will it disappear? Will it fade away in the ashes of «nothing»? Do you agree?

Megas: Absolutely agree!

Me: Therefore, I have my mind wide open to conceive your meanings, your your views.

Megas: I found it necessary to hear your deepest thoughts about the paradox of the existence of a Big Bang, to clarify what you believe and what you do not believe about Principle of Principle, for the reason that the conception of Creation is the supreme achievement of human thought, which requires wisdom, logic, deep faith in the ideal of the cosmic order, and above all profound scientific explanation of everything that we do not perceive as a phenomenon and explain only through the effects of its influence on nature and the world.

THE LAWS ARE THE AETHER

As if through a distant voice, which at the same time sounded from the depths of the of my being, came the voice of Megas.

Megas: The laws are the Cosmic Aether! Cosmic Aether is the laws!

I remained silent. I was trying to grasp the full meaning hidden in the Megas words. His apocalyptic explanations.

Me: I can understand, exactly what you mean; *I whispered.*

Megas: Of course. Only if you understand the Principle of the Principle will you be able to grasp the essence of the One. The truth of divinity is hidden only in its Essence. And this, you the thinker must now grasp and lock it up within the in your mind...!

Me: I am ready!!!

Megas: You live in a world that is not «what it seems to be». This world exists and functions through a First Cause that is the «purpose of existence». Neither the purpose, nor the «cause» appear before human eyes. Do you agree?

Me: Yes, I agree, *I whispered.*

Megas: There was no beginning time when the One decided to create Cosmos. Eternity has no beginning!

Me: I understand it perfectly.

Megas: Within this insubstantial beginning, hidden in the center of the lake, as you, at this moment, see it, the One becomes Two, in a spontaneous Aetherial law; Cosmic Aether becomes Whole and Whole conceals, within and without, the laws that govern it. The laws create the cause and effect of the manifestation of the material phenomena of the visible world...! Do you agree?

Me: I agree. Besides, this is the exclusive privilege of the laws.

Megas: In the societies of the world, the real question is not «Does Cosmic Aether exist?», but «What is Cosmic Aether?». I explain to you very simply that, what has been asserted for many years, that is, «Cosmic Aether is a field of fixed background» cannot be proved. The existence of the laws precedes the existence of a stable background. What must be true is that: Cosmic Aether is a field of “lawful” background. And it is easy to think that the lawful background legitimizes the existence of the stable background. Without law, stable does not exist! Whatever is called cause and effect, ontologically and mentally, is only Cosmic Aether and only laws. But do not forget that, there is no law without numbers. The numbers determine the the degree of activity of each law.

Me: Are you saying that ...

Megas: I want to explain that everything that happens in the Universe is done by a mathematical cause and that from that fact it follows that, both, are Cosmic Aether! Do you understand me?

Me: I am trying, as best I can.

Megas: But, this Cosmic Aether, is at the same time a law. In short, Cosmic Aether and law is a Mind that produces material phenomena, maybe even events, but which ontologically is only Mind! Thus, a Universe is created that is only mental! But be careful. This Universe which is only cognition, only thought, and only numbers, produces forms, shapes, produces nature and worlds, through a kinetic principle, the origin of which is only the result of the structure of the aetheric laws. The kinetic principle is an intrinsic property of Cosmic Aether. The law that governs it is commanding vibration that generates pulse.

The pulse, by law, is called a number. The pulse movements that are within in the whole world, on a peaceful scale, in a silent coexistence, serving the eternal purposes of existence, all, but all, are subject to an ontological mechanism called «Life». Life is a number, whose coming derives from the laws of Cosmic Aether and its numbers.

Me: Can you help me understand this?

Megas: Sure! You, who are defined as a «phenomenal man», but in your Essence you are law and Cosmic Aether, that is, absolute spirit, you have your own number of existence, your own pulse, you are unique in the whole Universe. Your every movement, every element of your being, from your feet to the top of your body, you enjoy the collective miracle called Life with full activation, within your phenomenal entity, of the arsenal of your individuality, which creates your «being». In the eyes

of others who see you you appear as a normal human being and not as a divine entity.

Me: Is that what my senses are producing?

Megas: Exactly.

Me: The senses lie?

Megas: No. You are perfect, whole, with a perfection that it is impossible that any foreign quality can change.

Me: Then? How...?

Megas: Don't be in a hurry. Do you want to know how, since you are perfect, your senses present false facts to your eyes?

Me: Exactly!

Megas: Your perfect senses are tools, whose reality is active in all life cycles, in your existential evolutions ...

Me: I don't understand you.

Megas: I will be clearer. Is your sense of «Life» the result of processes of your senses?

Me: I agree.

Megas: In this life of your existence your Being, that is, what your eyes see and your ears hear, follows aesthetically the measure of the material man and not the «spiritualized» one. In short, what you are now, as a phenomenon of existence, you will not be tomorrow, when you leave this world in your new mental form. Am I clear?

Me: Yes!

Megas: Therefore, your senses, now that we are discussing, follow the measure of of your apparent and not of your actual mental form. The measure of the activity of your senses, today, in this life cycle, is limited to the scale of your being. In short, your senses are limited to what you are now. Do you understand me?

Me: Will I have the same sensations in the Other World?

Megas: Yes! Only that in your new Life your senses will operate in the measure of a total perception, an unparalleled totality, the scale of which the present your present mind is unable to grasp.

At this point, we must dwell on the law that defines the transition of existence to an Other World and the event called the Other World.

Me: Do you mean that when I die, I will die according to some law?

Megas: Exactly!

Me: And the Other World I go to will be a world of events determined by the laws of nature as we know them?

Megas: Exactly!

Me: So, all events are subject to laws and we humans are bound within a “lawful” arsenal that we are unable to locate?

Megas: Exactly.

Me: May I know where you are ultimately trying to get at?

Megas: Of course you should know.

If you stand just outside the Earth and see it slowly turning under your feet. ...if you think that, in the Earth’s crust, everything that exists and everything that plays the role ...if you think that the Earth, in its bowels, has functions that also carry out the dictates of the laws that define them... if you turn around and see the sun around which the Earth revolves..., if you see the planetary system that, along with the Earth, has been orbiting for millions of years sun ..., if everything, everything, everything you see around you and everything you perceive, is moving, experiencing and act in accordance with an indescribably perfect system called law and means Cosmic Aether, of the Universal Design of the Law in this harmonious whole there is also you, man, who has mind and wisdom and unique in all beings Reason ..., which can and does think and act, for in you operates the scale of law... then...

Me: Then ...?

Megas: ...then, you will be able to explain to yourself that you are entirely a event with a separate and special mission, that you are a unique number on the scale of everything, within which, your own individual scale is part of the universal, and all of this is the highest purpose of existence as defined by the laws of everything! Am I understood?

Me: I think so, yes!

THE REASON FOR THE FIRST CHOICE

I don’t know whether I was in a state of lethargy or a constant state of spiritual well-being. I wasn’t seeing, I wasn’t listening, when suddenly...

Megas: Here, I am, *the voice of Megas was heard in me!*

Me: And I, here I am, ready to hear you, *I whispered mechanically.*

Megas: I find it necessary to develop for you the cause of the first choice to to

create the world as it is. And further, to inform thee, in what way the effect of the cause is hidden in the very cause that makes it. In short, the law by which an apple falls, lies at the same time in the falling of the apple.

Me: I find this extremely interesting.

Megas: I think you will be particularly struck by the idea that a primary cause of the existence of the world, but at the same time the cause of that very existence is the Cosmic Aether, who communicates only with himself and with nothing else.

Me: I do not understand what you mean.

Megas: You will soon understand.

I spoke to you earlier about Cosmic Aether and explained the dynamics it exerts, for for the reason that within it operates the scale of all the laws that constitute the events in the entire Universe.

Me: Exactly! But I do not understand the reason why Cosmic Aether communicates only with himself.

Megas: God, who is outside the Aether, but who represents its manifestation, contemplates Himself, who is the Whole in Himself. He is both cause and effect, homoous to both. It is Noesis of Noesis. Only in the universal Mind, the subject and the object of knowledge are the same thing. Remember Aristotle. The One, only the divine can think, that is, its Self.

Me: I understand that, but I'm trying to explain ...

Megas: Don't try to explain anything before I have completed my views. I mentioned to you earlier that in the whole Universe everything is Cosmic Aether. That is, everything is Mind. If we accept that everything is mental, the question arises: what is the role of a material man who feels that he lives in a material nature, where all he sees around him is dirt, nature, mountains, seas, moon, stars, galaxies, everything, but everything, is a material world in which man himself exists, together with all his beings of the natural world, seeking to discover the role of his existence? Agreed?

Me: Agreed.

Megas: In this question the man of the material world is puzzled as to which of the following. Why, for what cause did the One, lead the thought of Creation and put it into practice? Why did He not create from the beginning a mental and not a material world, in which man would immediately enjoy his divine self in his Aethereal existence, in the true essence of the function of everything, so that direct communication with the divine would not allow for moral or mental errors, for which the final purification becomes a foregone conclusion?