

**SEVEN CHAPTERS INSPIRED  
BY THE SEVEN SOURCES OF LIGHT OF HEPTAPOLIS**

- **LEARNING**
- **TEACHING**
- **WEALTH**
- **POLICY**
- **SCIENCE**
- **RELIGION**
- **DEATH**

**People talking to Anonymous:**

**HERMES:** Minor student, grandson of Anonymous.

**ATHENA:** Teacher, wife of Ares.

**JASON:** Brother of Anonymous, rich businessman.

**APOLLO:** Second son of Anonymous, brilliant politician,

**ARES:** Firstborn son of Anonymous, scientist.

**PHAEDO:** Brother of Anonymous, priest.

**PLUTO:** A mentally ill old man, his brother

## INSTEAD OF A PREFACE

The Great Testament of Paul Pissanos, normally does not need a preface to prepare the reader.

Because it is both a Testament and a Great parallel and equal to all the Testaments, from the Old to the Iron Testament of Paul Arkas.

The intense religious, philosophical, scientific, ecological, social and existential search that runs through all its pages, a real challenge to the status quo, not just negative, but at the same time projecting positions to remove the various impasses that plague the whole world today, reduce The Great Testament to a contract of "Anonymous" with the armies of the suspected but ultimately unsuspecting, in the background, people for Peace, Creation and Social Justice, so simply and naturally, but above all wisely, as human nature demands.

Anonymous unexpectedly emerges as Prometheus for a new light in the Universe, as Socrates in a new Platonic dialogue, a summary of all his brilliant dialogues, Evangelist to simplify Revelation, Chrysostomos, to spread Theosophy to the ends of the Earth, Rousseau to disentangle social reality and draft the new Social Contract.

Yes, the rulers of the world are required to be philosophers and philosophers to exercise power, in order to have LIGHT, abundant light, since everything IS LIGHT as wisely, scientifically and insightfully proclaimed by Anonymous. Every reader, undoubtedly, through the pages of the Great Testament will recognize himself, will experience great Truths, which definitely torment him every day, but he goes blind and overcomes them due to invisible guilt ...

**G. Raptis**

Philologist - Publisher

Athens, 21.2.89

## THOUGHTS AND JUDGMENTS

The former president of the Academy  
of Athens, Professor Solon Kidoniatis,  
on the GREAT TESTAMENT.

This book by Paul Pissanos, like all his intellectual creations to date, betrays a thinker who, while moving in the realism that continues the current materialistic reality, is simultaneously vibrated by metaphysical concerns and theological concepts or as he would say Kant, “transcendental” concepts. This is because Paul Pissanos, although he lives in everyday life with the “coldness” around her now, is and remains deeply religious.

It is for this reason that all his texts exude a strong mental disposition for the teaching of virtue and are therefore eagerly recommended.

*Professor Solon P. Kidoniatis 1992*

Professor of Emeritus of philosophy,  
Member of the Academy of Athens,  
Evangelos Moutsopoulos,  
on THE GREAT TESTAMENT.

My dear Mr. Pissanos,

The attempted connection of the form of the intelligent, Platonic echoes, of an interactive style to the tried and tested structure of the traditional ethnographic writing constitutes the most brilliant aspect of the work. “Quality and quantity of information are the best.”

*Professor  
Evangelos A. Moutsopoulos  
Academic*

*With much love and congratulations, yours.  
April 1990*

The professor-Academician  
Mr. Michalis-Thalis Poulantzas  
on the GREAT TESTAMENT.

Dear friend Mr. Pissanos,

Thank you very much for the pleasure you gave me to read your "GREAT TESTAMENT". I extremely enjoyed this modern "Platonic Journey". The theme of the work is as enjoyable as it is "cognitive" and the documented dialogue, solid and rich, shed much light on the unanswered questions and anxious existential concerns of our time. So after congratulating you and wishing you good luck I will close with a short reference to Aristotle who argues in the tenth Book of "Ethics" ... "the best and highest form of human life would consist of uninterrupted mental activity", but continues, ... "it is not because we are people who can live this life, but because there is something divine within us" ... and later, agreeing with Alcibiades, he says ... that "but this the divine quality of the mind is more than all the others the true self of man ... and of man, that is, the life of the mind, that is to say, man".

***Michalis-Thalis Poulantzas, Member of the Academy of Athens  
Professor Emeritus of Sociology, University of Rome***

Professor of Performing Arts,  
University of Athens  
Janet S. Kidoniatou  
on The GREAT TESTAMENT.

Mr. Paul Pissanos is characterized by a multifaceted nature, but without its negative aspects. He is full of ideas, ideas of his own, original. He expresses them either in lower case or with lyrics or dialogue, as in his present work. In this contradiction there is always a "spirit of Good", which reflects his personal beliefs.

They are the ones who make his work besides enjoyable and instructive. His work deserves a lot of praise and a lot of readers. We wish him well.

***Janet S. Kidoniatou***

JOSE SYLVA  
founder of the SYLVA Method  
for THE GREAT TESTAMENT

At a time when an undeclared world war is tearing humanity from one end to the other, the GREAT TESTAMENT of Paul Pissanos is coming to signal roads of Peace that begin and end in us humans, only in us. Those who believe that really Humanity, Nature, our Planet itself is threatened, those who believe that only the religious man is the one who can consolidate the Peaceful coexistence of the societies of the world, read the GREAT TESTAMENT and keep it deep in their hearts the persuasions of Anonymous.

***JOSE SYLVA***  
***founder of the SYLVA Method***

Stanley Sfekas Ph.D.  
Professor of philosophy,  
Webster University

“... the author’s mind starts from the sanctuaries of the soul, senses the generators of Ecumenical Light, travels in the human body, plows the brain and the thought of the intelligent being, of man, passes through its threatened environment Earth, crosses our Galaxy and travels to the borders of the Universe bridging two giant worlds equally.

Fantasy with Science.

The “Religious Universe” envisioned by Paul Pissanos in the GREAT TESTAMENT, is a revolutionary, new method of viewing man, the Earth and the world!

Anonymous breaks the shackles of the captive mind and opens its cell to release the fluid of the Religious interpretation of the Universal laws, in the tired ambiguities of the modern disputes for every value, in every form of law ... “.

***Professor Stanley Sfekas***

The supreme president of AHEPA  
Mr. Stasis Betzelos  
for The Great Testament

It is a really great work that everyone should read and especially those who seek the true God, out of any fear of punishment or ignorance or innocence. THE GREAT TESTAMENT is a slap in the face to all forms of heresy, a veritable handbook of Christian teaching with first-hand interpretations of the most important chapters of the moral rules governing the Orthodox Faith.

***Stasis Betzelos***  
***Supreme President of AHEPA***  
***June 1990***

Rolan Bykov  
President of Rolan Bykov Foundation  
Academic, on The Great Testament

The reader of the GREAT TESTAMENT is a different person before reading it and another after reading it. Anonymous is a new entity in the field of knowledge, capable of transforming the views of an entire life. I consider it necessary for this Book to become an encyclopedia for every person of every race, religion, creed and era, because the values it deals with are eternal. The philosophical nature of scientific views and the scientific nature of philosophical sciences give the work the grandeur of the "classical" that time cannot wear out. My friend and collaborator Paul Pissanos, I believe that, with this work, he contributed a lot to the modern consumer behemoth of our time called "wandering man".

***Rolan Bykov***  
***Director - Academician***  
***July 1993***

The man-phenomenon for Remote Control  
Uri Geller on The Great Testament.

THE GREAT TESTAMENT does not need praise. The knowledge of the eternal truth with the active moralization of the reader who reads the work, make the work itself independently great. Let Anonymous be the bright model of Man to the people of our times.

***Uri Geller***

# THE GREAT TESTAMENT

Vision & Comment

**of Professor S.L. Bourodimos**

With interest - accompanied by a curious spiritual search for a new message, an “other testament” of places and ideas - I opened and read the essay of my good friend Paul Pissanos entitled: “THE GREAT TESTAMENT”.

I must admit that I am very skeptical about every new edition in the flood of the publishing market today, which usually obscures the top problems and dilemmas of our time that do not illuminate, that pollute with natural paper the natural and man-made environment that is threatened.

As I read the essay, my skepticism receded to give way to surprise and satisfaction from listing well-known positions and principles that must be set today, every day, as the basis of a proper reflection, individual and collective.

The ideas presented by the chosen friend in a deeply human, simple and responsible way and therefore convincing are not new and shocking. New and really moving is the reminder, the attitude - the “memory” Plato wanted, we put it here symbolically - principles and values that we often forget in the daily vortex and Heavy confusion of purposes and means of the modern technocratic - breathless in many aspects production and consumption culture.

These values and principles that are the foundations of the true history of Man and of the Spiritual Civilization are the foundations of the great moral covenant, the wisdom of thought of the Eastern Peoples and Religions of the Old Testament, of Greek Philosophy, of the Gospel of Christianity, of the creation of the European Spirit from the Renaissance until today, reminds us all and brings before us the author.

And we need to remember them every morning and every night, because they are the “bread and wine” of a true course of Man in our modern world, a tenure of Spirit that can save life - as a Biological and spiritual event - and an authentic Culture as the ultimate and highest purpose of history.

The treasure that we know but forget is composed by Love, Friendship, Compassion in what “suffers”, the teaching of morality and virtue that shapes characters, humility, the term of “good and good”, i.e. the Faith in Truth, Justice, Freedom and human dignity, tenure and sacrifice as needed for it is an eternal property and a glorious coziness of moral culture and not a temporary (and useless) acquisition of material wealth.

Some examples from the text.

In Chapter 2 “On Teaching”, “Anonymous” writes: “Today’s youth is being hit harder than ever by an impulsive meditation, the consequence of which is” refraction of reality “and” alteration of phenomena “. Causes of impulsive meditation are powerful representations of ideas and symbols of consumption. The pleasure, which is a “member” of consumption, is unabashedly expressed with images of naked women or men in every showcase and in every form. Wealth ranks first in social influence. “Lies mercilessly cover interests, crimes and wars are just news in the media ...”.

When in the same Chapter, Athena asks Anonymous “What would you say, teacher, that should be the position of the state and in general of those who hold on to the basic principles of teaching”, the answer is categorical: “We must realize that the Basic Teachers of a people, are the rulers and the media ... The media are the Press, the Cinema, the Television, the Theater, the Radio and whatever is heard or seen by the general public. The above two factors are the “key to teaching a people ...”.

Truths, known truths, that we must have in our thoughts and actions every day. We thank the author who reminds us of them with simplicity and parsimony.

***Professor ZL. Bourodimos***  
***Corresponding member of the Academy of Athens***



## AUTHOR'S ADVISE

My fellow man of this planet

Before you start reading the GREAT TESTAMENT, I invite you to take a look from the scientist's observatory at the infinite world of the "closed Universe".

Hundreds of billions of galaxies envelop our galaxy tens of billions of light-years away. Inside our own galaxy, hundreds of billions of stars swirl around the carousel of gravity, hundreds of thousands of light-years away.

Our blue planet, a special emphysema of the Creator's Life, is currently hosting more than seven billion people, coming and going .., coming and going, passing sea travelers of infinity, who, at the station of this Earth, descend from the space-time wagon, they experience good or evil and leave again, continuing their eternal journey in the infinite geodetic zone of the Universe.

One of these passing travelers of life on this Earth, you are also. Lost in your minimalism, immersed in your comfortable armchair, blissful in the illusions of a consciousness that you do not use even one millionth of its potential, you are ready to turn the next pages.

If you understand at this moment that you are a prisoner in the closed circuit of knowledge dictated by your five senses, if you can get out of this terrible vise of the five senses and release the gigantic forces that the Creator bequeathed to you and created you equal to the Universe, then straight away, this Book becomes your personal tribute.

Only if you feel that "you and the Universe are two Universes that fit into each other" and that, everything was made from Love for Love, you will be able to coexist, with my thoughts in the seven chapters I wrote about each of you. Raise your head, close your eyes, let the divine emphysema neutralize your five senses, unite with the Universe that begins and ends within you and, turn the next page.

## INTRODUCTION to the CITIZEN ANONYMOUS

Imagine a man beyond time, because eternity is for him a static moment.  
Beyond Evolution, because Evolution does not exist for him, since he realized the complete physical perfection.

Beyond Age, because man for him equals soul! And the soul is Unborn and Eternal.

Beyond the System, because the System is for him the “set trap” of the “Few Magnates”, in order to reap the work produced by the “Many Little People” and to raise their shares in the stock market of Lucifer every day.

It has no name.

Separated from the Whole, happy in its autonomous Unit.

He isolated his five senses and dominated the sixth, which he lives with, outside the “many”.

He believes in Humanism, but not in man.

He believes in Astrology, but not in astrologers.

He believes in Magic, but not in magicians.

He believes that the program of “production and consumption” on the planet is directed and led by a specific “group of elites”, who from a strange ecumenical game inherited from their ancestors the magical “key numbers” for the direction of the masses.

He believes that these “elites” dominate the economic, religious and political forefront of the world. That they activate these years, which close the second millennium after the coming of the Savior, their occult “keys” to verify the prophecies of Revelation and Nostradamus for the dominion of darkness on the planet by imposing the “number of the Beast” .

This man does not belong to the Earth.

He is a citizen of another city, who built it himself in the world of self-knowledge and at the same time serves it.

He is an anonymous citizen! ...

## WELCOMING

### *ANONYMOUS*

I must confess, my dear children, that your presence here, in these last hours of my life, makes me particularly happy and an outburst of joy vibrates the world of my soul.

Why, is there really more joy than to be supported by the people you lived with, who loved you in your difficult moments? And is not the smile of their love the great message of human support and mental consent, which signals a better world?

What is really more painful?

To leave this world alone, because you could not love and protect with your affection those you knew?

Or those who remain to ignore you, to forget your offers and kindness, to deny you their affection, precisely because you are "leaving" ...

I can see all kinds of anxieties on your faces.

Anxiety, waiting for the soil.

Anxiety for me, that I close the book of my life.

Anxiety for you, that you will continue to live drowned in the misery of bliss, in the monotony of consumption, in the isolation of mass cohabitation.

As much as life saddens you, so does death.

As much as knowledge makes you bitter, so does ignorance.

What if you ask about me?

I am extremely happy with your sadness, misery and anguish.

Because all these, which are the concoction of your psychic world, build in me the cause for the Truth that I must reveal to you.

And, believe me, the knowledge of the Truth, even if it costs the sorrow of all the people of this world, has as its counterweight happiness in another World.

From a blow of nature I lost my eyes.

From a caress of nature the eyes of my soul opened.

Nothing bad is just bad and nothing good is just good. And if on the way of your life you lose your light or your hands, and if one of your senses stops working, and if your body becomes inactive and your mind works, then say "I have lost nothing".

Because, if you think that you lost everything and in everything there is your courage, then indeed "you lost everything" !!!

But if you have faith in your "Eternal Self", which is eternal only with your thought and not with your senses and hands and feet, which are perishable variants of Earth mud, then this thought is the only and supreme power for the legacy of your true happiness. The whole world around you, what you see and what you cannot see, is the result of thought!

Everything is separate and everything coexists at the same time.

Everything is perishable and everything is perpetuated at the same time, because everything is done by thought and at the same time it is thought itself.

And if what I am telling you is difficult to grasp, consider the existence of all this world outside your mind. Would it exist or not?

Certainly not, since what we perceive as real comes out of our thinking.

So man is not an "image of God", because the despots in the temples say so.

It is an "image of God", because it is the thought that is created by the phenomena but at the same time it is within the phenomena themselves.

It is thought that directs the behavior of phenomena. Man, the image of God, is constantly evolving.

And when I say it evolves, I mean that with the result of his thought the phenomena are tamed.

The Supreme God is the regulator of the behavior of the phenomena of the Universe. Man can be a regulator of the phenomena themselves on the scale of his perception, which is the result of his thought.

By seeking God we end up in man, by seeking man we end up in God.  
Because both concepts coexist in the eternal thought of "becoming".

My dear heirs,

Do not be discouraged and do not feel sorry for my old body, which does not have the strength to get out of this bed again.

Do not be discouraged that I do not see you, that I do not hear you well, that I have lost every movement of my limbs and my senses are slowing down.

Do not cry that this body, which I borrowed from nature, I will return to her in the same raw material that she lent it to me. To the soil!

If you could, behind all these apparent weaknesses, see my strength, your surprise and admiration would be immense.

My thought, in the chamber of my soul, shines even brighter than the sun.  
I think of happiness and I have it.

I think of the wealth of an Eternal Heritage and I have it.

I think that what I think I will never stop thinking and I feel that I am the builder of my own city in the realm of Eternity.

I still think that if I had lost my faith in "Eternal", I would be the same matter as the soil that gave birth to me.

How can a man without faith in his eternal thought be different from a sea pebble?

And what, then, is the true power in the human condition? The one that "looks" or the one that "is"?

I called you during these hours near me, my dear relatives, to "write" my will separately for you.

I leave behind seven heirs, who specificity belong to a special framework of Thought and Faith.

For each of you I have something special to give.

Together you close within me the “powers” of my Eternal City, which I was charged by God, precisely because I thought of it.

Each of you seven represents a gateway for me.

A gateway to the human search for the passage of centuries in the realm of Knowledge.

The seven gates wrap in an imaginary seven-headed City “that I” built “while I lived in the vast field of my consciousness.

And my strongest gate is the gate of LIGHT.

The one that the sun just sees, in winter and summer from the hillside.

This gate of Light will open wide, to enter the space of eternal Truth as soon as I close my eyes.

What a beautiful thing death is! ..

And how wonderful!

But what do I see, my dear Hermes, are you scared?

Did you open your eyes wide at the sound of death? Come near me, you who you are a great continuation of my root, which you also have the name of the winged god of Olympus.

I find it appropriate to start the conversation with you, the next generation.

The greatest need in this world is the need of children to learn.

And the biggest task is the task of the adults to teach the young!

Come closer to me, Hermes, sit next to me.

Give me your hand to hold it, so that I can channel it to you with our union the “material” of my thought. :

I am the source for you, and you will be the source for the next ones, who will enter your life in search of the eternal truth.

Open the eyes of your soul, young shoots of the modern world.

Reach out your hand and open the gate of Knowledge.

The city of my dreams welcomes you, promising in the heritage it gives you. Welcome, Hermes, to my city, to the world of my ideas!

## CHAPTER I

# ABOUT LEARNING

**HERMES:** I find it strange, teacher, that you can, at the age that you are, live and understand the problems of today's world. How is it possible for my generation to be known to you with its qualifications, its strengths and weaknesses, its right and wrong. I see your eyes closed in front of the spectacles of a humanity that goes to the stars and your ears are unable to hear the news and events that happen every minute on the planet we live on. I believe that your opinion, no matter how beautiful, will be far from the reality of today. But, whatever you say, I will listen to it with respect.

**ANONYMOUS:** You are right to believe, my good child, that I, who am old, am far from the reality of the world of your age. And you are right, because you are exactly young. The cradle of knowledge is experience. "But the experience is gained with the time when the events take place and not just with the perception. Do you think that my eyes are closed, unable to see the miracles of today's man?"

My ears are also helpless to hear the news of “now”? And yet, my dear Hermes, the panorama of the modern world is alive in front of me. And this happens, because human thought is larger than the size of this Earth and comfortably fits its images and wonders, its joys and sorrows.

**HERMES:** So tell me, how do you “see” with your own eyes new generations of children, how do you “hear” with your own ears the sounds and misery of today’s world? And how do you think the people of the future will pass through the gates of knowledge, to enter the light of the city of your dreams?

**ANONYMOUS:** First of all, my dear Hermes, I would like to explain to you what youth is. I would like you to realize, at the age of sixteen that you are, what period of your life you are going through and what messages your thought must assimilate, in order to take a responsible position in the destinies of your life.

Youth is the context through which experience is gained. Youth is a part of the time of our life, during which man studies himself and his scale within the total size of the surrounding world. You are young and now you open your eyes to the glittering flashes of life.

Behind your perception the ages around you remain constant and you believe that the young and the middle-aged and the old as they are were born and as they are will remain. Do you still believe that the trees, the houses, the roads, everything around you was born that way, it has always been that way, and it will always be that way. The concept of evolution is assimilated into human perception at the onset of adolescence. Until the end of adolescence, my dearest young man, my mind is dominated by static perception. And I say this because static perception binds thought and does not allow it to easily enter into the essence of phenomena that represent the truth of positive or negative reality.



Through the eyes of your youth life is reflected by the glow that the images of your personal life have.

If you are young, poor, illiterate and despised and the images in the symbols of the world and your environment are adapted to your experiences, you see it all in sorrow. If, on the other hand, you are young, the offspring of a wealthy family with a multitude of material goods, You see everything brightly. You cannot realize that no matter how much it seems in the environment of your life that misery gives a separate result from what you calculate.

That happiness has a different aspect from pleasures. That pleasures always result in the decay of the flesh and the soul.

And all this happens, because, as a young person, you are a prisoner of your static perception.

And if you realize that youth entails unreadiness , that you did not complete the wings of your thought to fly to the horizon of knowledge, you will realize that you see everything from the position you are in and not in the position which is. The greatest gift to young people is to assimilate the instructions of adults.

The young man who has the power to channel the vitality of his action through the channels of advice of his elders, is the one who makes the fewest mistakes.

The young man, who can follow the paths of the right guidance, is the one who will one day be able to have others follow him. Because the best follower was always the best leader. My dear Hermes, with the static perception of your age, you see me as an eternal old man, without vision and without good hearing. And even though you know it, you still can't realize that I was once young, younger than you and like you.

I am the grand scale within which yours fits.

I am your “I”, which will soon become like mine, so that you have complete thought, intellect and judgment. And I emphasize this to you, so that you and all the young people of the Earth may know that the realization of your scale in the size of the thinking of the adults is nothing but the right line that leads to the right goal of the right choice.

**HERMES:** I feel what I hear from your mouth, teacher, making one big change in my thoughts. It is a great good that you fill my soul with your words. I would ask you to help me understand the goals and choices of my life.

**ANONYMOUS:** What I will say to you, my dear Hermes, concerns all the young people of the world who are close to your age. Approaching the end of the first phase of your apprenticeship, you are presented with a set of options and goals for defining your future life.

And, certainly, before defining your goals and choices, you must first realize who you are, why you exist and where you are going ! Because the solutions you will give to these questions will determine your ethics, which is the Pedestal of support for your goals and choices. You must fully understand and believe that the Universe exists and lives within a supreme ethos. The Harmony.

Everything moves in an eternal moral cycle, which is moral, so that there is no self-destruction. If in the Universe the phenomena did not obey the divine law, the planets and the Aether and the nebulae in the celestial sphere would not exist, because one would destroy the other. Does the Universe declare, in its eternal harmony, its absolute submission to the supreme moral law?... that, whatever is good for the whole is also good for the unit. If one by one people think that the good of the whole is in their own good, humanity will change its face.

How can there be spiritual progress in a place when the people of that place are chasing vanity, riches and pleasures based on selfishness and self-interest? And if you, my dear Hermes, come at some point and stand upright in front of the vision of your future career, your goals and your choices, will you think about how useful you should be for society as a whole or only how much will you benefit yourself? Will the motivations that will guide the criteria of your choices start from your personal service or from the common good? Will you follow the profession that you have talent to do and that will be beneficial for everyone, or the profession that you were informed in the course of your life that it is the most profitable?

Will you unite your life with the woman you truly loved and entered into your soul, or will you seek marriage with a wealthy husband, to reap the money of your vanity?

Will you have friends who have prudence, justice and humility, or big and loud followers of the night, of easy riches and wickedness? Will you stand by your elderly parents with parsimony, love and self-denial, or will you deprive those who gave birth to you of your presence and your tenderness, because you will be drowned in your work and occupations?

Will you do justice, even if you are harmed, or will you ignore every moral law in the face of profit?

**HERMES:** I feel the mechanism of my consciousness being moved. I am looking for solutions to the big questions you ask on my behalf. I would ask you to help me with your judgment, because I want to reach the right thought for my professional orientation. At my age it concerns me very seriously.

**ANONYMOUS:** I must, first of all, emphasize to you, my dear Hermes, that your choice for the job you will do in the future has two different directions, because the meanings of each direction are also different.

When you do a job for the sole purpose of getting rich, it is referred to as a “profession”. When you do a job that responds to your sensibilities, your talent and serves the common good, this is referred to as a “function”. If in the modern world young people, in general, decide to enter life as ministers and not as professionals, to cover the public and private sectors, the technical and artistic professions and in terms of human functionality in its mechanism society, this society will change its form!

Ethical relations in human transactions within the professions have been abolished and ridiculed, precisely because people act as professionals and not as functionaries. And if today the order and function in the placement of human factors in all the activities of private and public life has been lost, it is because the professional positions are filled by irresponsible or incompetent or opportunistic individuals, who were found to be fill the positions, for the sole purpose of monetary gain.

In a proper social structure, the people - operators will be at the same time the excellent professionals. Because, if the purpose of an official is to perform his work for the common good, the result as a whole will be for him to win along with everyone! If, on the other hand, the professional occupies a position with some maneuvering or the help of a third party, without his psychosynthesis and talent matching the type of work he does but with the sole aim of getting rich, the result in social upwardness is disastrous.

An incompetent person, in a position unrelated to it, performs tasks foreign to his capabilities, resulting in the economic and productive damage of society as a whole. And this, my dear Hermes, happens many times in today’s world and the societies of nations are flooded with incompetent professionals. Because the goal and choices of individuals are not related to the ethics of the whole, but only to individual interest and opportunism.