

CHAPTER V

The Secrets of the Universal Brain





Man

The highest being of the living creation is man. Of all the beings of nature, man, in morphology and quality of body, mind and soul, is the perfect entity whose only flaw is "freedom of thought."

Man stands apart in the qualitative part of his morphology and evolution from all animals in the animal kingdom, from walking upright, the movement of hands and fingers as creative tools, the complex brain with infinite data processing information available, his conscience that leads him to control himself and the environment, and especially in self-determination and rationality.

Man - unlike animals that protect their lives but do not ponder their death - has as his primary intellectual preoccupation the investigation of death.

The investigation of death created philosophy, and through this, the investigation of the minimal and the infinite environment in which lives and experiences man himself who contemplates it.

Animals recognize as their natural environment only what is related to the space that offers them water and food, both on land and at sea.

Man recognizes the universe as an environment that is subject to mathematics and equations. The animals experience through their instinct, man experiences by Logic and wisdom.

The sensory organs of the animals are strictly proportional to how to seek and ensure their food. However, in humans, the sensory organs have a direct association with the brain and produce work, spiritual, political, social, and nourishing, of course, both on the physical and technological level.

The domain of consciousness and the soul of man are dominated by the spirit that connects him not only to the tangible world but also the celestial.

As a spiritual being, man is able to penetrate the essence of things, generating Letters, Arts and Sciences, to create technology, philosophy and policy so as to ensure the needs of the psychic and physical world.

According to Plato, "man is the upward upright", he who raises his eyes and looks up at the dynamic deity responsible for his creation.

If we take a look at visible nature, we will observe that all the species of beings that swim in the water, walk on earth, and fly in the sky, have brains.

The brain through the sensory organs of sight and hearing, automatically notifies the remainder of the body of the being as to what is to happen the next moment, with the result that the body always has the required preparation for the events that are to ensue.

It is absolutely certain that the way in which all the beings of the plant world react, from a simple flower to a gigantic tree in a tropical forest, shows that they all have brains. A brain with all the indispensable sensory organs, with whose functions they can react to the signs and the dangers that threaten nature.

Entering more deeply into the notion of the brain, we accept that just as the beings of the microcosm, so also do the beings of the macrocosm have a brain.



Such a brain cannot comprehend the human eye. However, their revolution, their movement, their knowledge of the environment, and their behavior, are evidence that they have a mind, with a base at some point in their body, which constitutes their brain.

All beings and things of the physical and mental world have brains.

The dominant brain of the beings of nature is the human. All brains, however, communicate to each other in such a mysterious way that the result of this communication comprises global Cohesion and Harmony.

But what is the brain?

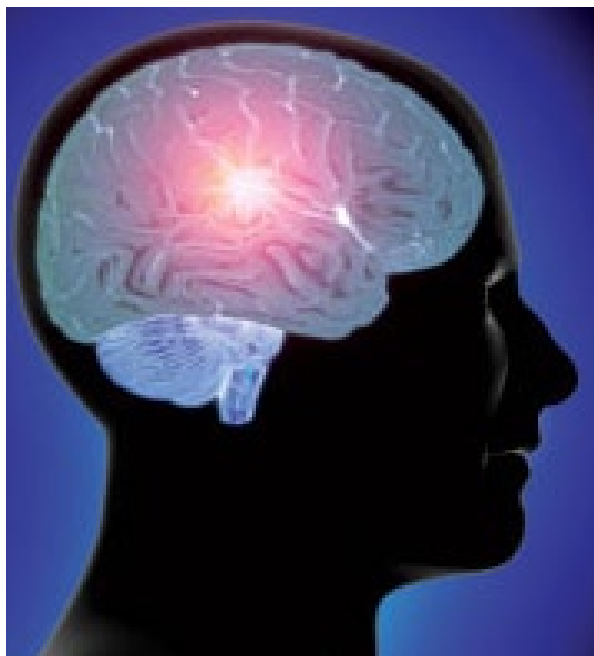
For us to transmit a signal from one point to another, we need a wire or antenna. The signal is transmitted by means of waves. But if the transmitters and receiver are missing, the waves will be lost in infinity, without a destination.

The transmitters and receivers from the sensible and the supersensible manifestations of nature and the world are brains.



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The waves, either mental and optical, on the one hand, and audio, on the other, are broadcast so that the mental and optical are in the form of a “quantum wave flow” without energy, and the audio in the form of a wave without energy through the existing “intermediary”.

They all communicate with each other through the “intermediary”. There is no brain that does not have sensory perceptions of the enviring world independently of distance that can separate it from the source of the signal.

However strange it may seem, the brain of a rooster in India can have “a line of communication” with the brain of a reader or viewer who is at this moment viewing this work.

We must understand that when we raise a cup to drink coffee, this, as information, is immediately transmitted to the other end of the Universe.

However, how can the freedom that the rooster in India has be identified with the freedom of mind of the viewer who reads or watches this work? And how, more generally, can the small and great minds of all beings of the world participate in a common logic so as to produce through disparate compositions and constant mutations a totality that is uniform, complete, fully harmonious and perfect?

Here we must search for the cause of existence of the brain and the purpose it fulfills.

The brain produces thought, occasionally judgment, and, at the limits of humanity, wisdom.

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Whatever moves thinks, whatever thinks acts, and the activity in its totality portrays the absolute mental capability of beings and the phenomena of the Universe.

Behind the universal Mind with its billions of billions of brains that are produced each passing second, there is a great Overseer, a great Legislator, the Creator God.

Nature is mental in its parts. However, for it to oversee itself on Earth and the entire Universe, it is necessary to communicate with the Absolute Mind, under whose control all the Laws that comprise the Life of All Things are activated.

This Absolute Mind, the Creator God, exists simultaneously within all brains, maintains in continuous action all Laws and perpetually manifests His love towards all the beings of Nature and the World. He coexists with Man within the structure of his brain and gives him the nomination of divinity when Man possesses the power to liken himself to Him.



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So long as some scientists declare that Nature has no need of a Creator, they will brutally offend the meaning of science.

Belief in the Divine One is the answer to all the cosmological puzzles that arise with the question: What is the universe?

However, what is the deeper purpose that each brain fulfills in the entire Universe. In the context of the unity of Earthly and Heavenly Life, the brain is the ultimate tool, by means of which Universal communication is achieved, through which Harmony is possible and, in essence, life itself.

The Universe as Mental, in its entirety constitutes the sum of Spirit, beyond which there is neither space, nor time, but only Nothingness. But since Nothingness is nonbeing, it is useful for us to accept Plato's view that universal "Being", that is to say, the totality of the world, includes non-being, that which neither can be thought, nor exists.

In this way, Plato introduces into philosophy the idea of dualism, by means of which "that which is all" and "that which is nothing" are the same thing.

The Heavenly World of the Archetypes, the Codes, the Laws and the Ideas, communicates with and aligns itself with the Earthly World, by means of the brain.

The Brain of God constitutes an indissoluble unity of the Part and the Whole. The Whole is the Sum of sums, Absolute self-Consciousness, which in its totality includes All Things.

The Part separates into infinite worlds, infinite bodies and particles which in their totality constitute equal power with the Whole.

The Part connects immediately with the Whole for the transfer of all messages, Laws and Codes, from the world of Spirit to the world of Matter.



Despite the fact that Matter too consists solely of Thought, the brain of each material body constitutes the transmission and reception of every message from and to the Immobile world of pure spirit.

The brain is an incredible processor of information that receives and distributes it in zero time to the entire body of the species to which it belongs. The three basic forces that connect the Part with the Whole, by means of the brain are Drive, Motion, and the Bond.

A blossom, a plant, a tree, an animal, a person, everything in the sensible world is born, grows, and dies following the biological codes of the Heavenly Archetypes to which it belongs.

This Earthly individual brain has a direct "line of communication" with the Heavenly Archetype for the activation of appropriate Laws, through which the being on earth will be born, grow, experience the beauties of nature and the world and eventually will wither, and will be left in the cosmic mutation.

These most basic Laws as we mentioned before are Drive, Motion, and the Bond.



Nothing, but nothing, on Earth and the Universe can exist without a brain. It is clear that the human brain is the most perfect mechanism in the Earthly world and perhaps in the Universe.

We marvel at the stars that flicker in the sky, we remain transfixed at the colors of the rainbow, our mind is challenged by the wonderful intricacy of the spider's web, we see with awe the astonishing geometric patterns on an oyster shell, we envy the geometric knowledge of a bee as it constructs its honeycombs, but rarely do we think in what way does the invisible Mathematics and transcendental geometry function in all the beings of the natural world.

It is certain that the Principles, the Prototypes, and the Laws are found somewhere else. All these, where they are found, belong to a unique, United and Absolute Brain, which transmits the conditions and rules of Life, in the world in which we live and the Universe we perceive, that we study and investigate.

This indissoluble relation of the brain of the Whole with the brain of the Part is a Bond. The Bond has a divine property; it does not belong to the Earthly; we cannot say "where it is found", or "how it is".

The Bond is one Idea, one Entity that derives from the divine world of Immobility. If we consider the central axis of a carousel as the world of the Whole Brain and the little cars and horses as the brain of the world of the Part, the pipes that connect the central axis with the horses is the Bond by means of which the children that are revolving around the carousel axis, in the cars and horses are enjoying the phenomenon called Earthly life.

We must enter deeply, very deeply into the infinite world of the brain and believe with all the strength of our soul that the whole world that surrounds us with its infinite beauty is a world of Love of God toward Man. Love and only Love.

God neither hates, nor avenges Himself, nor destroys the beings and creatures of the natural world. Within the network of the Laws of Creation, the Creator Himself has foreseen and secured our redemption: by means of the procedures of repentance of our thought upon the payment of our Earthly dues.

We must understand that the beginning and the end of our Redemption is found only in our thoughts. In our "Ego".

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