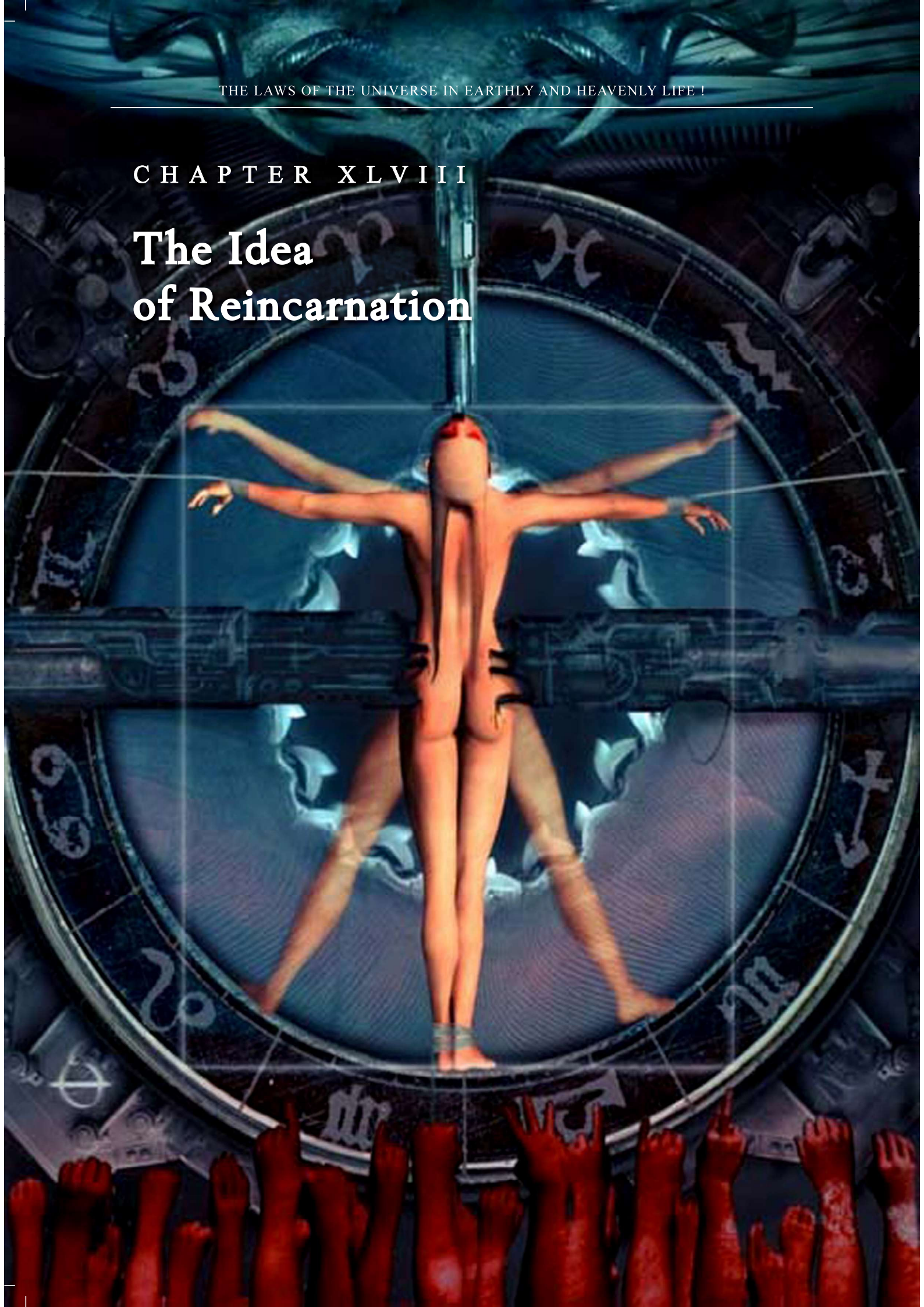


THE LAWS OF THE UNIVERSE IN EARTHLY AND HEAVENLY LIFE !

CHAPTER XLVIII

**The Idea
of Reincarnation**





"Animals are relatives of humans, and man is a relative of God" Pythagoras was wont to say.

We are born flooded with a multitude of recollections, with mysterious impulses and instinctive habits, sometimes for good, and sometimes for evil.

Calm and peaceful parents give birth to unruly children, with wild passions and destructive faults, which the controlling atavism is unable to explain, if they are debited to the individual from a previous life.

Is it perhaps possible that lives succeed one another and while they do not have common models and similarities, they seem chained to a separate substantial unit.

Pythagoras informs us that there exists a Law that constitutes a "mirage of lives" in which one life charges its deeds to the next.

For the pre-eminent philosopher, the injustices of fate, the miseries and blows of life to an individual whom we occasionally consider not to be responsible for whatever he does, in essence are punishments for the deeds of a previous life.

The future of a criminal life is to give birth to a next life of a fulfilled being, mentally and physically. In all its lives, an existent must strive to make correct choices, to choose in favor of the good, and to serve in every way that which benefits his fellow man and nature.

The Types, Genera, Races, and Varieties of nature of the Perceptible world are absolutely dependent on the Archetypal models of the divine World with the result that in its Lawful expressions it is constant, Immobile, complete and eternal.





The white race is still new and needs many years to mature and to bring forth from its wombs a new and more perfected race.

In this ascendant course of the person-individual who goes through a series of reincarnations, there must be a moment in time when his soul, in full awareness of good and evil, can rise to the highest ethereal level, in which it will remain eternally.

On the other hand, if in the continuation of lives of a person, there is no improvement and awareness of the good, then the individual proceeds from descent to descent, and in the alternations of his existences he will plunge into the depths of the abyss. There the soul loses its humanity.

In this ascendant course of the person-individual who goes through a series of reincarnations, there must be a moment in time when his soul, in full awareness of good and evil, can rise to the highest ethereal level, in which it will remain eternally.

What was previously a person will be transformed into a wild animal, a reptile, while its indissoluble unit will begin again its painful new evolution where, through a series of ascendant conditions and countless existences, experiencing an endless

extension of a living hell, according to the law of upward progress in the world of Divine Order.

The traditions in the religious orders of the planet claim that the initiates of the first degree, the prophets of mankind, and the charismatic visionaries of theosophy, fully retain the recollection of their previous incarnations in the natural world.

According to these theoretical positions, figures emerge such as Gautama Buddha, or Sakna-Mouni, who had seen in moments of ecstasy the thread of his previous existences. I should also refer to Pythagoras, who claimed that he owed to a special favor of the gods the operation of his memory of certain previous incarnations of his.

According, then, to the theory of reincarnation, the soul has the attribute of ascending and descending in an endless series of existences in which some are deified and some are bestialized.

“Animals are relatives of humans, and man is a relative of God” Pythagoras was wont to say.

In the Eleusinian Mysteries, initiation concerned the progress of developing species, the innate tendency of the vegetal world towards the animal world, of the animal world toward the human world, and the succession of races in humanity, always more perfect. This progress does not have homeostases and proportions and is manifested only in magnified circles, which are registered around a common center.

All peoples pass through a youthful age, enter into maturity and in continuation its decline.

This happens also with the race of the world, which for thousands of years now dominate the planet's crust. The white race is still new and needs many years to mature and to bring forth from its wombs a new and more perfected race. On this succession of perfections the progress of humanity depends.



Before we refer to the next idea of the Evolution of the Soul, it would be useful if we put forward a basic criticism of the theory of Reincarnation.

The way in which the planet Earth is structured with its laws and the way in which the world of the Immobile is structured, with a total of Laws that comprise the Archetypes, Codes, Numbers, Shapes, Scales, and the Golden Mean, no margin is left for us to think of a multiple reintroduction of lives from the Mobile to the Immobile and vice versa.

According, then, to the theory of reincarnation, the soul has the attribute of ascending and descending in an endless series of existences in which some are deified and some are bestialized.





It must become understood that our life is the result of a complexity and simultaneously a series of active laws that act upon what we call life ...



There the soul loses its humanity.



Fate holds surprises, occasionally very unpleasant to some people who come into the world not able-bodied or with spiritual insufficiency, or permanent poverty ...

The Types, Genera, Races, and Varieties of nature of the Perceptible world are absolutely dependent on the Archetypal models of the divine World with the result that in its Lawful expressions it is constant, Immobile, complete and eternal.

The human Ego can be viable only in one period of life, only itself, in communication with its Superego toward which it proceeds.

This Superego which defies man, in no case can lawfully change its Archetype and transform itself into another Ego or Superego, or a lion, a tiger, a dragon. Never in the history of Science was there a mutation of type or species.

The species self-subsistently come and occasionally are lost, while again others remain constant through time without becoming an alien species. Fate holds surprises, occasionally very unpleasant to some people who come into the world not able-bodied or with spiritual insufficiency, or permanent poverty and others were able-bodied, in happy circumstances and wealthy.

The result is some are considered unfortunate and others fortunate, in this world.

The critique that can be made about Justice and Injustice in human fate is that, in the end, Fate plays a negligible role in the evolution of the soul. This can be confirmed apodictically by the Platonic idea of the evolution of the soul.

A second reason is that the Earthly criteria in a person ostensibly miserable and a person ostensibly happy have absolutely no relation to the Laws and Principles of the divine world.



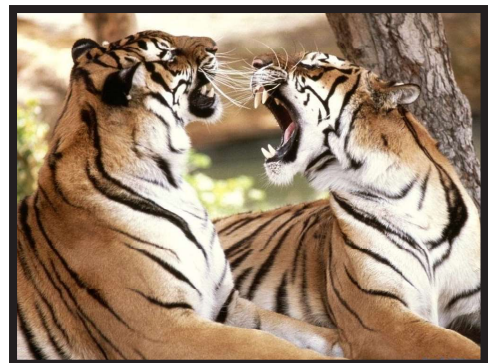
Gurus have their own spiritual commune with communications from a distance as well as correlations of the ways of energies.

It must become understood that our life is the result of a complexity and simultaneously a series of active laws that act upon what we call life, so it is impossible for us to understand their ultimate purpose.

The individual born in the natural world is “locked” in its absolute unit and simultaneously united with the totality of the world. The One and the Whole are the union of man and God. This union cannot be fragmented.

If on the basis of the theory of reincarnation, the soul transfers from person to person until it is fully purified, then, God whom we have within us is extracted after our death so as to meet our next body and to enter into it. This, to be sure, for all those who believe that “God is within us”, is impossible. But even if God were outside us, it is again impossible because the problem is raised what course it will follow in the end: the course of the deceased body to go to another? Or the course of the soul which progresses toward its final destination?

However, in front of the theory of reincarnation stands another impenetrable barrier. The Moral Law!



What was previously a person will be transformed into a wild animal, a reptile, while its indissoluble unit will begin again its painful new evolution ...

Did you ever think that if experimental science ever proved that indeed Reincarnation exists, what would be the future of humanity?



The human Ego can be viable only in one period of life, only itself, in communication with its Superego toward which it proceeds.



Never in the history of Science was there a mutation of type or species.

If, especially man in our age, was absolutely certain that he could kill, rob, loot, destroy nature and society, to be unjust to his fellow man and enjoy without any inhibition the chimeras of the senses and for doing all these things instead of being punished by divine justice to be vindicated in a subsequent or much later life of his, you can imagine how the societies of the world would operate.

Can you also imagine with how much passion man would become criminal so as to secure a subsequent life? Another basic flaw in the theory of Reincarnation is oblivion.

The theory of reincarnation states that in none of his subsequent lives does the person remember the previous lives.

And this raises the following question: if he does not remember his previous lives which would constitute the measure of



All peoples pass through a youthful age, enter into maturity and in continuation its decline.

his moral improvement, how will he strive in his subsequent lives to master the moral life?

For those who claim that they “came into contact” with their past lives, there is a simple answer: we live in a world dominated by absolute spirit.

The levels of spirit entertain the mental levels of people. Countless times two or three or even more individuals communicate on the same spiritual plane and conceive thoughts in common, occasionally exchanging views from a distance.

Gurus have their own spiritual commune with communications from a distance as well as correlations of the ways of energies. Does this constitute reincarnation? Certainly not!

The great initiates of mankind came and went for just one time. However, on their spiritual level, subsequent spirits of men and initiates occasionally come and go, who become common predators of the Moral and Spiritual Life with the initiates of past ages.

Reincarnation does not exist. There is, however, higher education. When the body finishes its Earthly course, the soul continues its endless cycle.

In this endless cycle, the dominant word is had by God’s love for his Creature who is called Man.

In this cycle of redemptive atonement, the Ego will attend the Academy of the universe, the higher education of its sinful soul, until it reaches its full harmonization with the Prototypes and the Laws of the divine world and its union with its Superego.

Zero

Pythagorean Mathematics has shown that when zero is multiplied by infinity, it is equal to the unit. Zero, in the order of absolute ideas, means identifying a boundary which has to its left an infinite series of negative numbers and to its right, an infinite series of positive numbers.

The Center of the Infinity of Numbers and their derivatives is zero, but at the same time it constitutes their chaotic region.

Everything starts from zero as the center of Infinity and all come to zero as the imaginary region of Infinity.

When you multiply or divide zero to infinity, you are not doing anything else than to multiply or to divide it by itself.

Zero describes Being, and the One, but is neither Being nor One.

Of all the transcendental ideas, the most comparable to Being is zero. Because God, when contemplating arithmetically, can only contemplate Himself.

