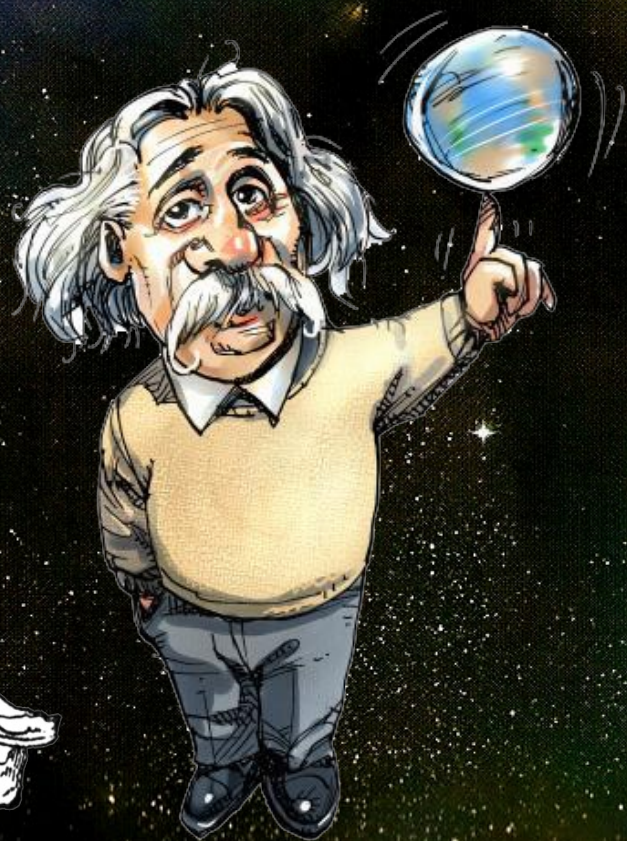
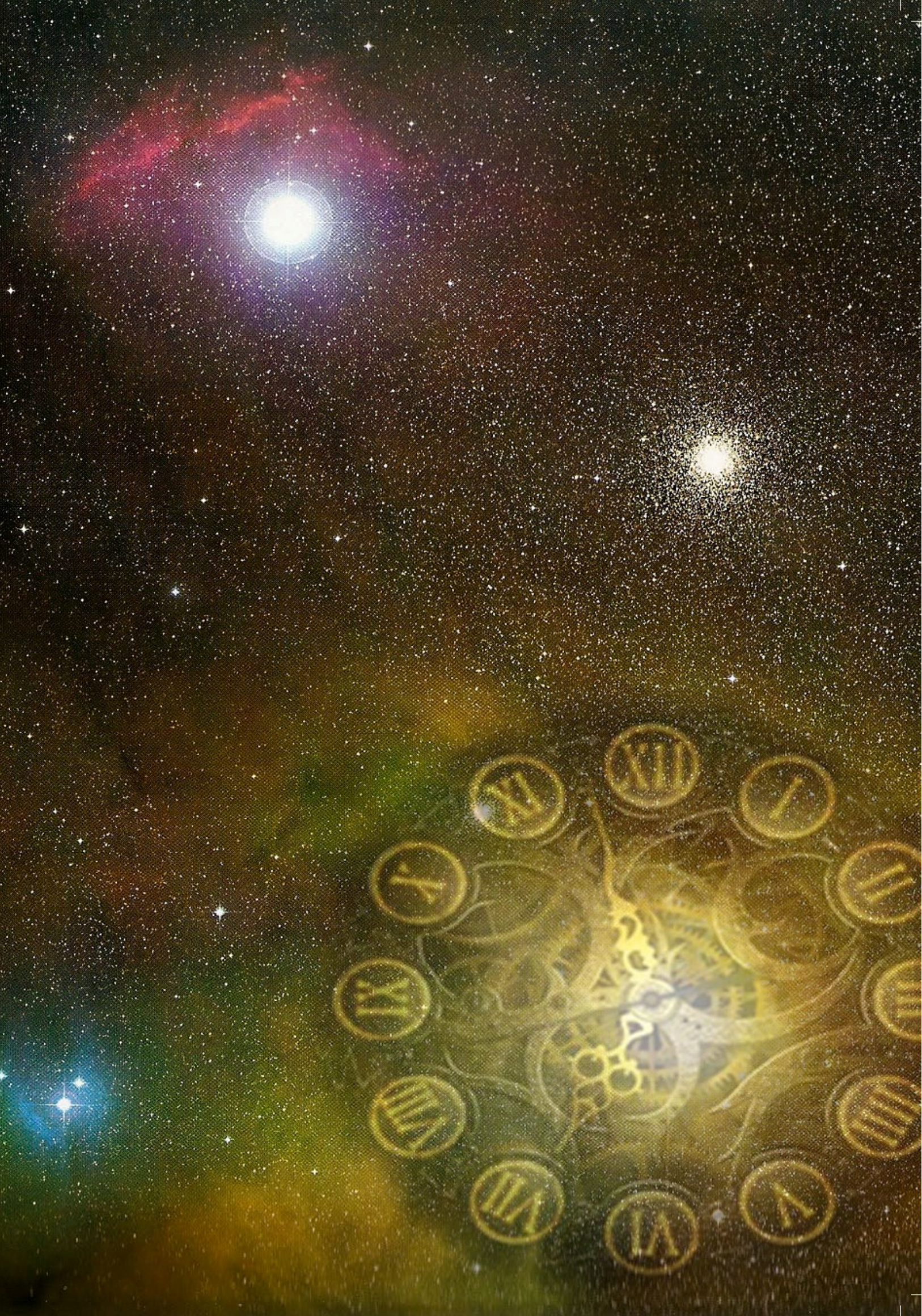


CHAPTER XXVIII

Space and Time







Space and Time as products of the Ether, express in total a “ready universe” that exists forever and ever ...

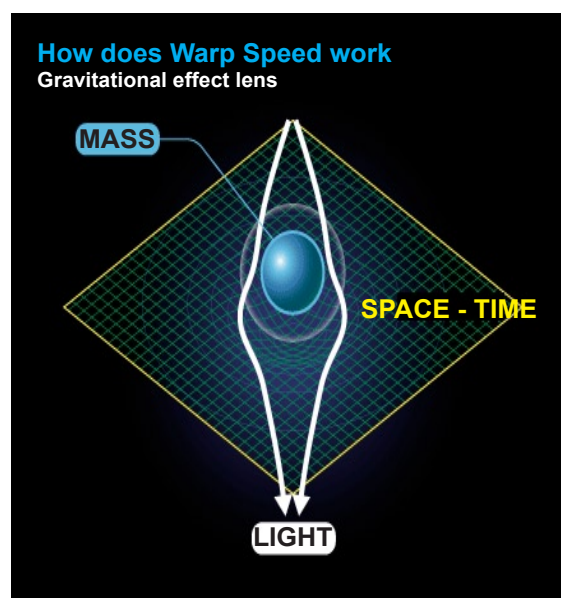
The deciphering of the codes of Space and Time is especially attractive to a careful researcher. Time is a “potential” activity which independently produces the property of space, as a necessary field, within which Creation will have to be highlighted. Space and Time as products of the Ether, express in total a “ready universe” that exists forever and ever, with a concept of creation that is realized only within the structures and the mutations of Mobility, while the All, which in perpetuity inhales and exhales the structures and mutations remains Immobile, Uncreated, Perfect, Autonomous and Complete.

The fact that Time and infinity are found in an eternal Static Condition, leads us to the conclusion that in the mobile “inner body” of the Universe everything is as it should be, following faithfully a secret program that is never wrong and has as its final destination an Eternal Static Condition.

Aristotle believed in a constant state of absolute calm, that is, Immobility, in which all bodies could be found, if they were not pushed by certain forces or pushes whose source was always a “secret of nature”. “The natural state of a body is always Immobility and not Mobility” taught the great sage to his students.

In contemporary physics Space and Time were merged in the word, Spacetime. Spacetime today means the four-dimensional space whose points are events. The verbal element of spacetime and its definition cover at present the mathematical need of relativity theory. However, as a meaning and as a creation of substance provide absolutely no information whatsoever to a researcher who asks the question: “What relation do I have to spacetime when I observe it? And what connect me to it?”

A mathematical explanation does not have to constitute reality. When an observer does not feel his ‘relationship to spacetime”, he has the right to demand an answer that would cover the determination of the three “components” of spacetime:



“What is time? Where is space? What is meant by an event? Above all, what is man’s relation to these?” In a purely philosophical affirmation, Time must be separated from “instantaneity” because the first has a different role from the second.

Time is an Archetypal Entity and is an Absolute Reality, constant and immutable in the environment of Immutability. Time, only as a “field of recycling” of the past with the future can be understood. Time is the Eternal Now, in each subsequent moment that becomes again “Now”. There is no temporal duration, because Time is identified with the meeting point of the Immobile with the Mobile, which composes eternally the “Temporal Subsistence of the Universe”.

Time is neither linear nor cyclical. Time neither flows down an endless boulevard nor does it revolve in a roundabout. Time resembles a cinematographic film in which while the viewer continues to see the flow of events, the film was made before. If we compartmentalize the spacetime continuum, as contemporary science calls it, into space and time, neither measured human “time” nor what is defined as space can describe the reality of the universe.

If the Universe had a flowing Future, it would also have had flowing time. In this situation the Universe would be condemned to a future of absolute Corruption and complete disappearance, for it would bear the identity of the mortal, of what has passed, of what is without final purpose. If, however, Time as absolute, is “recorded” in a constant background field, overseeing the Eternity of Universe, then the intelligible descent of Time from the Immobile to the mobile creates instantaneity, that which is called “the moment” and is our Earthly clocks.

“Instantaneity” for humans on Earth is the interval that is basically considered in relation to the movement of the earth around the sun.

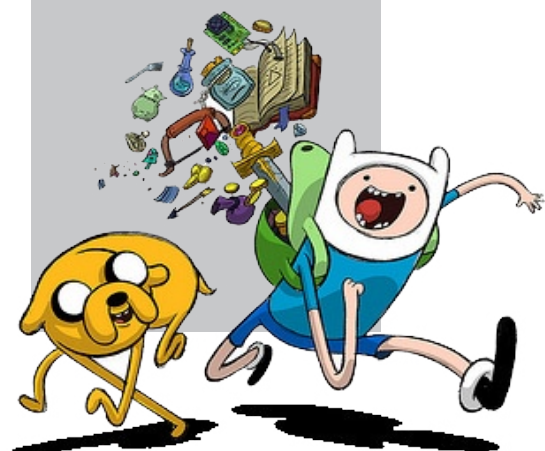
The Arrow of Time

The scientific community and people in general early in the 20th century, believed that “Time is Absolute,” and that for any event there corresponds a specific number as the “time of the event”.

For any two events, there intervened a time interval between them. If the clocks of observers were adjusted and synchronized with precision, all observers would agree completely about the timing of events. But when it was discovered that for each observer, light seems to have the same speed, regardless of how it moves, we were led to the Theory of Relativity “by abandoning the idea of uniquely fixed absolute time.

Each observer now has his own measure of time, according to what is captured by his own clock.

The various observers will not agree on the timing of events and the intervals between them. So time is subjective and depends only on the observer who measures. But the theory of ether, as a constant background field on which light travels, states that time is absolute, not related to the time of the Theory of Relativity and the reality is that time as the intrinsic tendency of the Etheric Universe is Eternal .



Instantaneity is finite in its entirety and in its parts, while Time is infinite, without beginning and without end. Instantaneity is always mobile, while time has neither motion nor stasis.

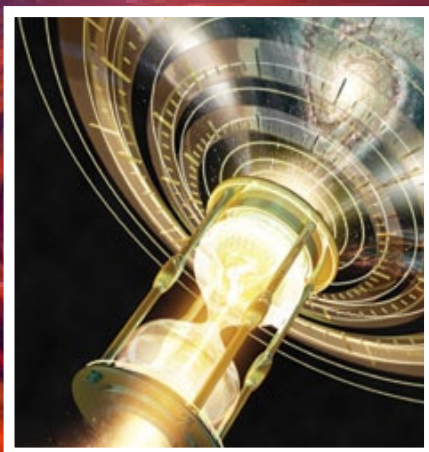
Instantaneity measures the centuries, the years, the months, weeks, hours, minutes, seconds, and their subdivisions. Instantaneity helps us to control the minutes or the hours that intervene between two or more events in our lives.

Instantaneity explains to us how much we have grown, what our age is, but it can never explain to us if we are eternal, because that explanation belongs only to the function of Time.

The hands of the clock of instantaneity follow the “arrow of its course” which always indicates toward the future.” The hands of the clock of Time turn simultaneously from the “now” to the future and from the now to the past in equivalent velocities.

Classic philosophies explain that instantaneity is an illusion. The sole reality is Absolute Instantaneity which identifies with human sensors and its scales are adjusted to the measure of sensible functions. We perceive the rising and setting sun, because we have eyes that see, our mouth tastes breakfast and dinner, our hands touch objects while doing daily work. Evening calm is our lullaby to sleep.

Our senses function on the basis of the passage of time, which itself functions according to the earth’s program of motion, winter-summer, around the sun. The measurement of time tends to the infinitely small, which reaches the minimal limit of human conception and the infinitely large which again reaches the maximum limit of human conception.



Time is an Archetypal Entity and is an Absolute Reality, constant and immutable in the environment of Immobility. Time, only as a “field of recycling” of the past with the future can be understood.



When these measures with many decimals, subdivisions, and zeros reach the final limit of human understanding then they are thought of as infinite. Instantaneity in relation to humanity tends to the infinite and when it touches the final measure of our understanding, it is transformed into Time.

The temporary, (instantaneity), and the Eternal (Time) have only man as their measure. This view leads us to the conclusion that instantaneity, Time, Space, but at the same time material phenomena and the Forms, explain their attributes and their reality only through human understanding. If I never thought of the universe, the universe would never have existed for me, even if I existed.

Therefore, the universe exists exclusively within my thoughts. It follows that we can think that: if the Universe is Spirit, then we humans are the center of the Spiritual Universe.

A truly brilliant idea in the domain of science and philosophy is that the Universe is anthropocentric!

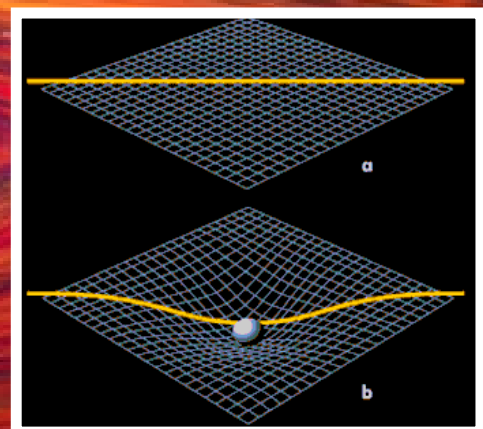
Time is a basic property of infinity and only as an immutable and eternal state can it be comprehended in relation to the constant field of the Immobile Ether.

For humans on Earth the reality of Time is difficult to comprehend, because our senses are not compatible with it, with comprehending it.

If the Universe “opens like a balloon” it is difficult to comprehend it, on account of the expansion of the Galaxies, and we do not have the ability to explain it in relation to Infinity, then we cannot speak of Time.



If we compartmentalize the spacetime continuum, as contemporary science calls it, into space and time, neither measured human “time” nor what is defined as space can describe the reality of the universe.





We perceive the rising and setting sun, because we have eyes that see, our mouth tastes breakfast and dinner, our hands touch objects while doing daily work.

It is clear that an expanding universe whose rate of expansion increases, it is impossible for it to open continuously and eternally. In reality, the Universe opens, not because “it once started with a Big Bang, that is, with a “beginning of Time” which is an imaginary myth in the domain of the “para-scientific”, but because “the Universe, by nature, endogenously tends to infinity.

The Universe from Mobile tends to the Immobile, with its course guided by the Codes that determine Drive and its velocity. So long as the velocities of Galactic expansion cannot be compared to the speed of light, the universe is measured by instantaneity. When these velocities penetrate the “membrane of maximum Motion” and enter into what we call infinity, then the galaxies, because of their friction with the horizon of Immobility, ignite and consequently dematerialize and are absorbed by the Immobile, which is the constant background field of the Universal world.



... our hands touch
objects while doing
daily work ...



More analytically, for galaxies whose primordial material is the Ether, the more they approach the maximum velocities, the more they tend toward themselves, and their dissolution is nothing other than their absolute return to the primordial material that composed them, that is, the Ether.

Since, however, the Ether contains the property of Absolute Time, that which, in other words, makes the universe never die, collecting all the energetic material of the galaxies that it absorbed - which is nothing other than Ethereal - with the same material it reconstructs galactic material which through the codes of velocities, it restores to the active substance of the universe.

This reconstruction is the predominant property of infinity and is determined only by Absolute Time. Heisenberg's indeterminacy does not permit laboratory research to demonstrate the rules of the function of subatomic matter in the Universe.

If, however, in every subsequent moment "it is what it is", does not change, and is always the same, then we have every right to think that its "recycling" is a reality and that Time is the eternal attribute of this recycling.

The indestructibility of matter (Lavoisier) and the indestructibility of energy (Meyer) are properties of Time, while in a state of motion, whereas matter and energy are properties of the Ether.

If I never thought of the universe, the universe would never have existed for me, even if I existed.




establish in perpetuity the natural world, is itself a property of Time. Time intervenes in the unification itself of the totality of beings and phenomena of the material world with the Eternal. For there to be an “Eternal State”, Time must, in cooperation with the Ether, not only intervene for the continuous maintenance of forms and phenomena but also participate simultaneously in the attribute of infinity, because infinity without an eternal state is incomprehensible.

We therefore conclude that Time is an “inherent nature” in the nature of infinity. In this case, since Time and Infinity are identical, in the science of mathematics, Time must have an infinite property which is calculated as such in equations and not as a measure of distance in light speed between two or more bodies or points.

If however Time in the equations is always considered as an Infinite State, the cosmological picture for each researcher will have to change its perspective. The frontier perceptions, the no boundary condition, each “beginning” and each “end” in the fantastic narrations of certain scientists about the “creation of the Universe”, will have to be studied and be repositioned on totally new foundations. We will likewise have to say that “Time”, in its broader sense, can be a springboard, for a brand new picture of nature and the world, under the vigilant eye of science, which can distinguish the real from the unreal, the fantastic from the unfantastic, the temporary from the eternal!

Investigating relativity theory in depth, beyond numbers and equations, we seek the explanation of the concept of Space. One wonders, what is Space according to this theory? Where is it

A photograph of an astronaut in a white spacesuit floating in space. The astronaut is holding a long, thin rod with a white rectangular object at the end. They are also holding a thick, yellow rope that loops around them. In the background, the blue and white horizon of the Earth is visible against the blackness of space. Another part of a spacesuit is visible on the right side of the frame.

What is my relationship with
space-time, when I observe it ?
And what connects me with it ?



Instantaneity is finite in its entirety and in its parts ...



Instantaneity explains to us how much we have grown, what our age is ...

found?

How is it identified with our senses and how is it united with Time?

It is clear that theory of relativity can answer with designs on a map how Space is calculated, but it never could show us where a place could be found on Earth and in the universe that would determine Space. And this is because Space, can only be conceived as a part of the Immobile, in order to be shown as an element of reality.

If Newton's Laws and relativity theory seek positive answers about space and time, they will find them in the Ether. Only in the Ether!

And Newton had espoused in the most dynamic way the existence and properties of the "luminiferous Ether", while Einstein rejected Absolute Time, rejected the Ether, rejected the Constant background field and allowed his theory to be explained by equations written on paper and not by the properties that constitute the Laws and the reality of Space and Time in the Universe.

The decipherment of the codes of Space and Time, for a careful investigator, is especially attractive. Time is a "potential" activity that self-existently produces the property of Space as an indispensable field, within which Creation must manifest itself.

Space and time as products of the Ether, cumulatively manifest a "ready universe", that always existed and will exist, in a sense of Creation that is realized only

through the structures and the transformations of matter and motion, while the Whole, which in perpetuity inhales and exhales the Structures and Transformations, remains Immobile, Uncreated, Self-existent, Autonomous and Complete.

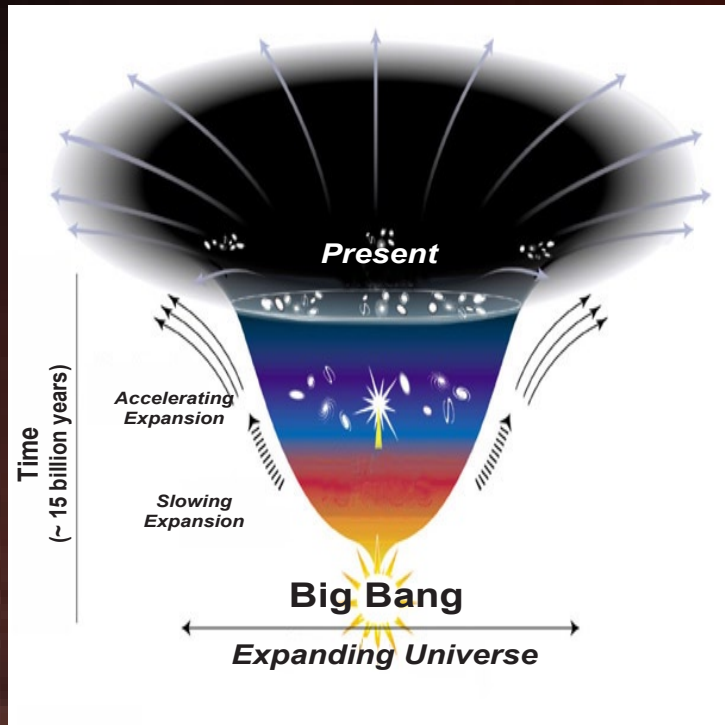
The fact that Time and Infinity are in an eternally Static State, leads us to the conclusion that in the moving interior body of the universe "all is as it should be", faithfully following a secret program that never errs and has as its final destination the Eternal Static State.

As much as this might seem strange, or exaggerated Time comprises the indissoluble link of moving things with the Eternal, and for this reason is considered "Father of All Things".

The concept of Time, as an element of the Eternity of All Things, is the entelechy of all beings and phenomena of the universe. Everything in the Microcosm and the Macrocosm is as it is, because its formulator is Time which defines it as Eternal.

Nothing is outside of time and nothing can be considered ephemeral. Time provides the Absolute Purpose for each being and for each thing in nature and the world.

It is absolutely necessary to mention that when a person looks at his watch and sees the moment go by, he must never compare this to the length of his life or his distance from a hypothetical point of death.



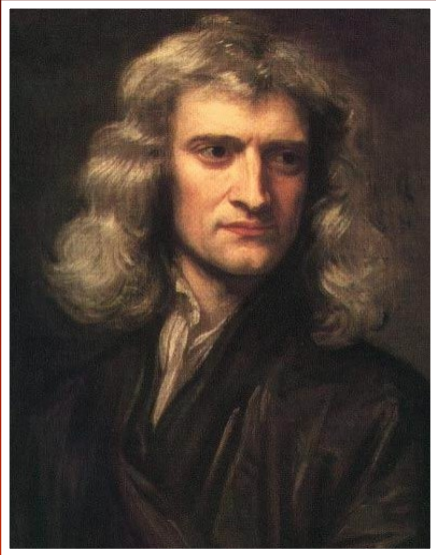
The greatest secret of philosophy produced by the human brain is that this brain is Eternal as well as Universal. We must furthermore think that Space, can manifest its presence only through the structures.

Space is a creation of Time. For humankind to be able to be conscious of this creation, it must identify it with the structures and transformations of matter in the Microcosm and the macrocosm, which demonstrate the existence of Space, in which the Energy of All things governs, which is inhaled and exhaled by the universe.

The cosmological constant is a mathematical model created by Einstein and relates to "Spacetime" which has the inherent tendency to expand.

This inherent tendency suggests the dual nature of Spacetime which, although on the one hand it creates an expanding universe, on the other hand the universe continues "not to empty", that is, for reasons unknown, "to be always what it is", in other words, full.

Einstein explained what the expanding universe is, but he did not explain what the word "inherently" means. Inherence is a concept that relates to the "dual nature" of all things.



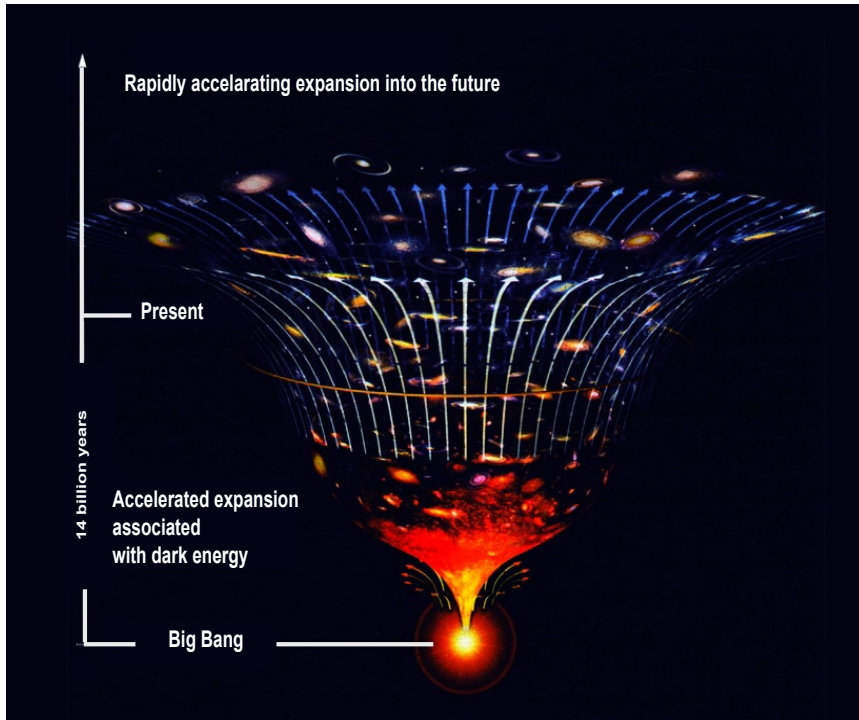
Sir Isaac Newton



The dual nature identifies what we call matter with what we call “spirit of matter’. If “Time” is examined alone, with the clock of instantaneity that relates to human measurement by means of the senses, it is relative to the observer who measures. However, the Inherence of Time, which constitutes the other part its dual nature, defines Time as Absolute, resulting in the composition of Eternity.

The twins experiment, which correlates the velocity with the flow of time is very good for the clocks that measure Earth time; however, it is devoid of Absolute time and the “inherent tendency” which the universe has to function with a Secret Program that encompasses both concepts.

Perhaps, these views will create serious consequences in the interpretation of the General Theory of Relativity, which in essence is a theory of Gravity.



Reconstruction of the Big Bang Theory.

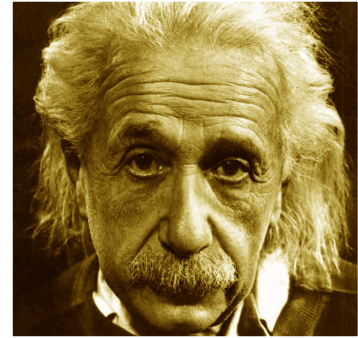
If the Lawful arsenal has its seat in the Immobile Ether and the manifestations of all the Laws reciprocate in the Mobile property of the Ether, we then have many reasons to dispute the methods and the manner in which the general and Special Theories of Relativity interpret the universe.

The cause of the dispute is expressed by the following query: Are the laws of the universe always the same, because they manifest themselves in an infinite constant background field which is the Ether?

Or, "must" the Laws of Physics be the same in relation to hypothetical observers, independently of how they move and on what constant foundation the Laws are based?

The interpretations, now and in the future, of the nature of gravity, the properties of spacetime, the conservation of energy, the Anthropic principle, the singularities in spacetime, the black holes, the molecular sequence, the interdependence of All Things, and so many other issues in physics that require the best possible solutions, when they are placed under the microscope of the Ether, with the result that each thing is studied in comparison to the Constant Background Field, science will receive new answers.

Otherwise, the continuous dispute of each old or new theory will create scientific camps in conflict with each other.



Albert Einstein

The Theory of Relativity

The basic principles of the Theory of Relativity of Albert Einstein are supported on the basis that: "The laws of physics must remain the same for all observers moving freely, each with a separate velocity.

The idea was adapted to the Laws of Motion of Newton and even included the theory of Maxwell, on the speed of light and demonstrated that all observers, regardless of their own velocity, light for them was traveling at the same speed.

The result of this idea states that "the equivalence of energy and mass, expressed in his famous equation of Einstein $E = mc^2$ (where E is energy, m is mass and c is the speed of light) shows that: nothing can move faster than light.

