

CHAPTER LII

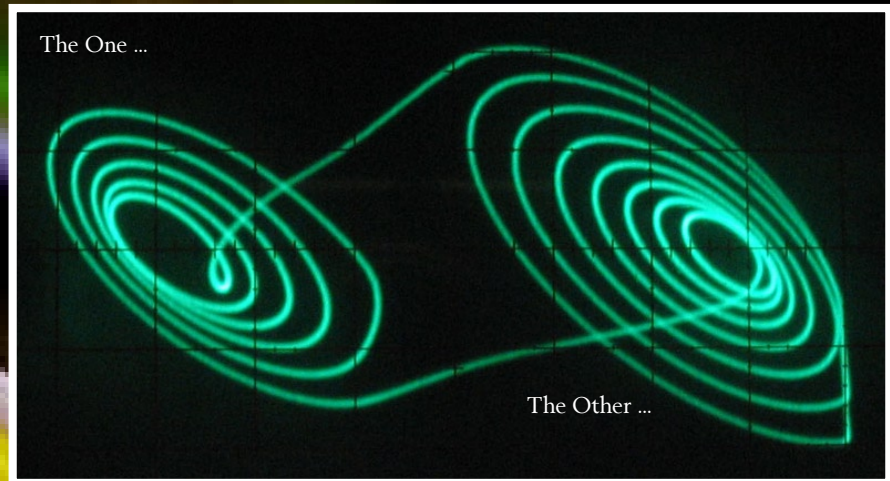
One Within the Other.

Did you ever think that every moment of your “life” you have your Ego enclosed in a totality of Laws? Has it ever crossed your mind that whatever you see, whatever you perceive, even whatever you think, is the result of the expression of one or many Laws? Can you accept the thought that when you are looking at a tree, you as the observer and the tree as the observed, you are both the same thing?

And if you are perplexed by the thought “how is it possible for me to be a tree...”, your perplexity and your intermediate impressions can constitute Lawful entanglements that connect you with that tree?

From the moment that we are aware of ourselves our first thought is “thought of life” and the immediate next one, “thought of death”! Death, inherent in our lives, concerns us continuously until we definitively close our eyes.

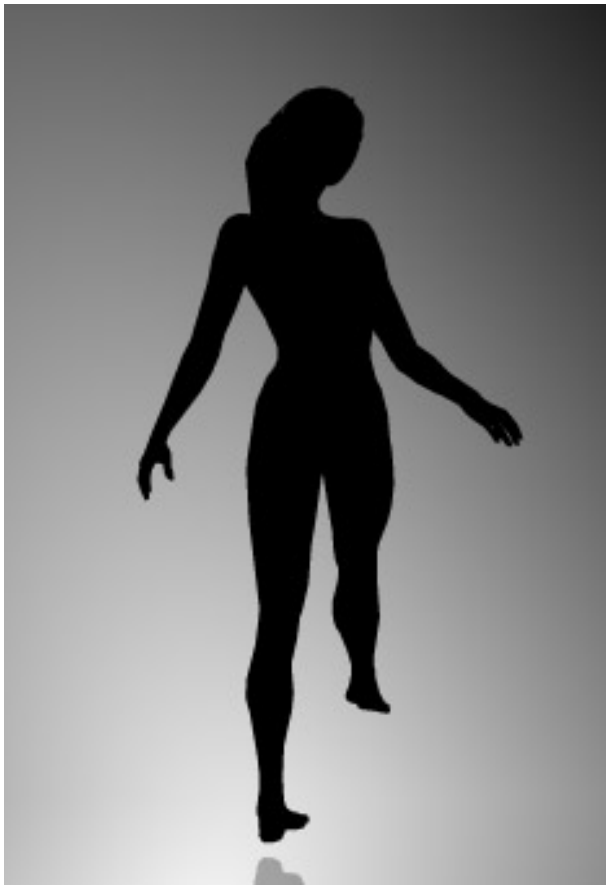
Plato says: “Philosophy is a meditation on Death.” When we think of death, Life with its marvels is shaped by another form of virtualization in our brains. Something, however, which it is very difficult for our brains to accept, is that: “Life and Death are the same thing.” Everything that exists, moves and breathes; how is it possible when it dies and does not move, nor does it breathe...I repeat, how is it possible for it to be the same thing with what it was?



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When we think of death, Life with its marvels is shaped by another form of virtualization in our brains.

Can our Mind accept that the infinite Universe which our telescopes and our eyes see, has the same size as our “ego» and fits in a corner of our perception?

If the Macrocosm, the Microcosm, and we humans, are the same thing, identically the same, of the same material, then, how are we to think of the phenomenon of death?

With what insane thought can we identify with the animals, the fish, birds, nature, flowers? How are we to look at and judge the Earth, the sun, the stars, the whole Universe?

And if Life and Death are the same thing, does this unity suggest Eternal Life? Or Eternal Death? Or both?

And if both, then what is it that distinguishes their meanings, at the limits of human thought? What is the force that that equates the Inward with the Outward?

The divinity lying within us, continuously knocks at the door of our Mind which we must answer, in order to discover the existence of the Laws and archetypes of the Heavenly World.



With what insane thought can we identify with the animals, the fish, birds, nature, flowers?

How is it possible for the void and the Plenum, the Earthly and the Heavenly, the Human and the Divine, to be the same thing?

And what are the Laws that govern, define, and supervise, the Mobile and the Immobile as part of the same Essence?

When I die and they bury me underground do I continue to live? Do I continue to see, hear, and perceive the world, as if I am once again mobile, when in an Immobile world?

Are the Laws that govern the world of death the same as those that govern the world of sensory Life?

Is the world of Death a world of continuous Life whose efficient Cause is subject to other Codes, other Archetypes and other Laws?

And, I wonder, all these demanded explanations to questions which until today have not been answered by a living traveler who went to the Other World and returned...how is it possible for us to seek continuously, even a conventional answer, since we are inhabitants of this material world?

Before, we go mad, let us try to classify the chaos in the thousands of questions that torment the neurons of our brains. And let us take as a basis, that within each question, the answer is inherent. Yes, the answer!

The problem does not lie in the question that our mind produces, but in its relation to the required answer itself produced by our Mind.



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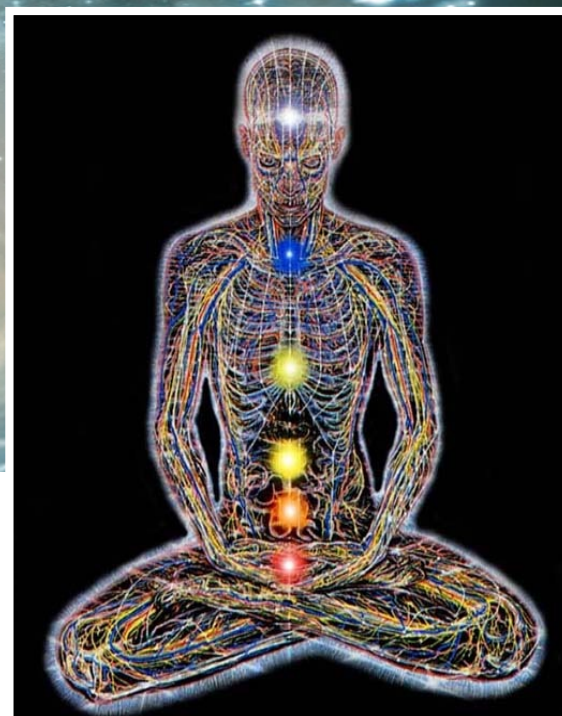
Can our Mind accept that the infinite Universe which our telescopes and our eyes see, has the same size as our "ego" and fits in a corner of our perception?

No answer, to whatever question, is lies beyond the human Mind. And because the Macrocosm and the Microcosm are things we see and study, therefore think about, let us try to place ourselves at the beginning and the end of the universe... a universe of which we are not only its spectators, but its creators. For surely there is no greater illusion than to separate the creator of the universe from our ego and to see our individual mind isolated from the Universal Mind.

We see a universe of stars and galaxies, flooded by visible and invisible matter.

We observe the movements of heavenly bodies; we study their behavior, but we do not know in their Archetypal explanation either from what matter they are constituted, or what force moves them. We discover mathematics and equations, geometry and shapes, and no one knows what force produces them.

We admire the nature of a beautiful Earth; we devise sciences such as physics, chemistry, mathematics, cosmology, and so many more, and while for all of them we employ the laws and their operation, no one can answer the question: What are Laws?



For one thing is certain. If our Mind conceives the principle of the Laws, it will conceive the principle of itself, and if it discovers the principle of itself, it will discover God himself!

The divinity lying within us, continuously knocks at the door of our Mind which we must answer, in order to discover the existence of the Laws and archetypes of the Heavenly World.

It is time to chart the course we must follow to travel to the world of esoteric knowledge which fixes our destiny: "We are eternal inhabitants of an eternal world, which is closed within the complete meanings investigated by our creative Minds."

Before we cross the threshold of the Other World, we must prepare ourselves for the fact that of all that we will see and know, nothing will be new for us. The Other World, the other dimension, the other Sense of an Other nature, is the same nature of our ego, the consciousness of the absolute Essence of our self, of our being and our existence, which rid of the misery of the five senses, enjoys the beauties of a world which is no longer a copy of the Archetype, but the Archetype itself.

No answer, to whatever question, lies beyond the human Mind.