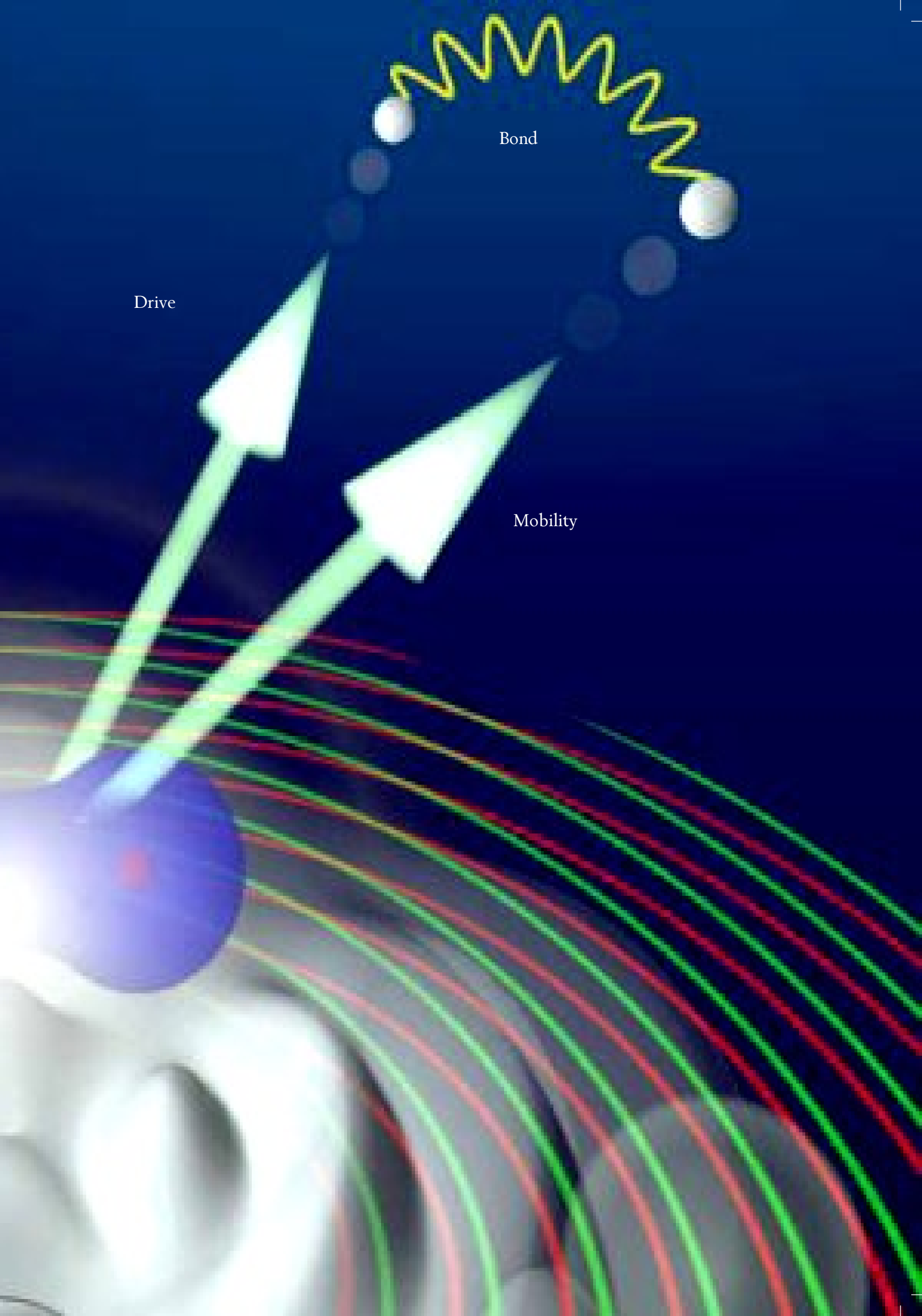


CHAPTER LIII

**Drive,
Mobility
and the Bond**

Speed





Bond

Drive

Mobility



While the drive of a ball that the player kicks with force to score a goal, relates only to the dynamics of the player who kicked it ...



A tiger has its own kinetic attributes, not only in the entirety of its body but also in its parts.

In our daily thoughts we principally associate drive with “sexual drive”, which is the first cause of the perpetuation of the species. However, while sexual drive reduces to the earthly, Drive constitutes a divine property; it has a celestial origin and belongs purely to the world of Immobility.

While the drive of a ball that the player kicks with force to score a goal, relates only to the dynamics of the player who kicked it, in the world of Archetypes, Drive plays a predominant role in the descent of life from the world of Immobility to the world of Mobility.

It is necessary, first of all, to distinguish the property of Mobility from the property of Drive. Drive is prior to Mobility; it belongs to the Archetypes of the Laws and the Codes and constitutes the springboard for every form of motion. In order for a movement to succeed, for the creation of whatever species or genus in the natural world, it is necessary to determine its drive.

However, because motion has an immediate relation to the formation of being in the Earthly World, it is necessary that the cause that will activate it, in other words, Drive, to have encompassed all the essential elements that will form being.

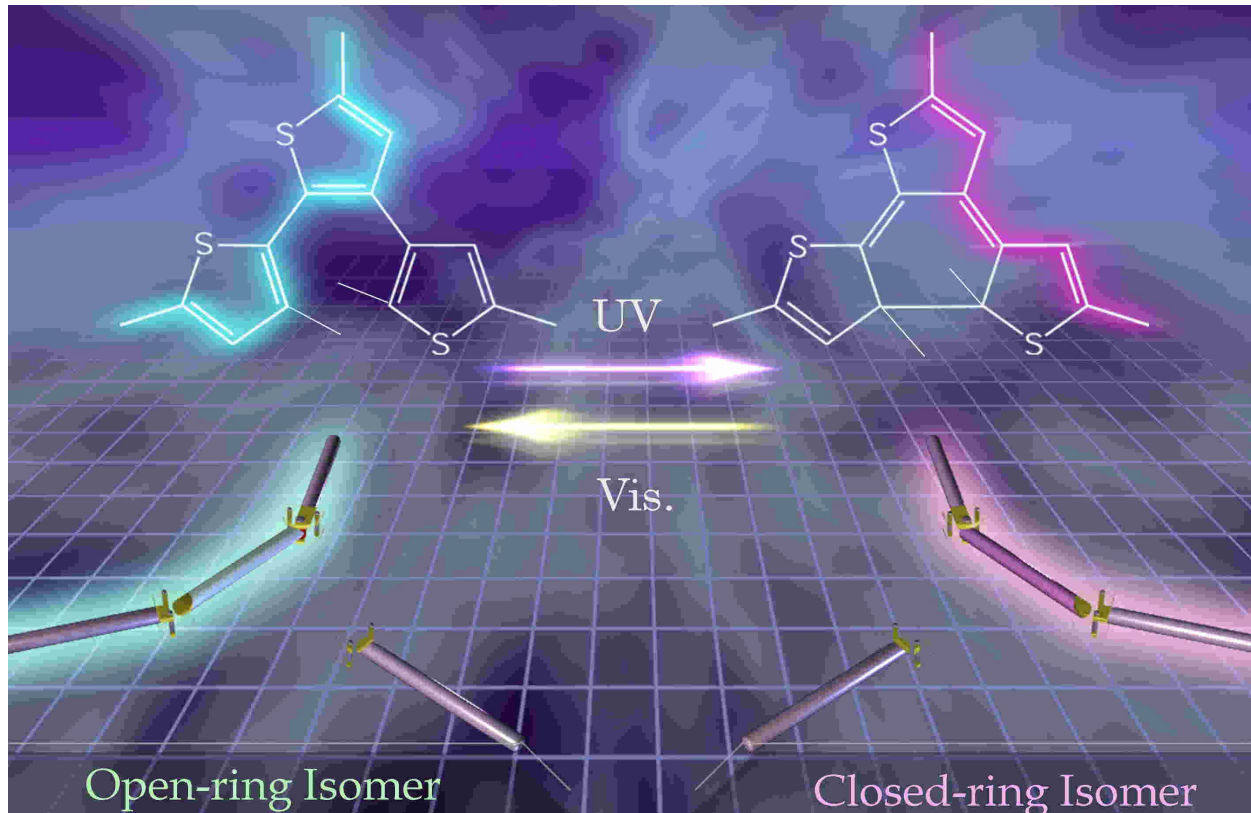
To comprehend more clearly the concept of Drive in relation to motion, let us look at the beings of the physical world.

Let us take as an example a wild animal, a tiger. A tiger has its own kinetic attributes, not only in the entirety of its body but also in its parts.

The way its body type is structured, the geometric design of its hair, its color, the internal operation of its organism, everything that concerns its species, relate to the kinetic attributes of the atoms that

“What role does the Bond play in the beings and things of the world?”





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compose the molecules, and these compose the cells, and those compose the bones and the tissues which compose the muscles, to the point of integration of the animal's body and its brain functions.

All these activities began from a specific drive of multiple movements. Drive channeled the motion for the creation of an animal a separate program, the program of its Archetype.

This program is introduced directly, through movement, to the brain centers of the being, which will undertake its activities. Within the "Secret Program" is hidden the number of the animal, its code, its species, genus, shape, symmetry, proportions, and its Bond!

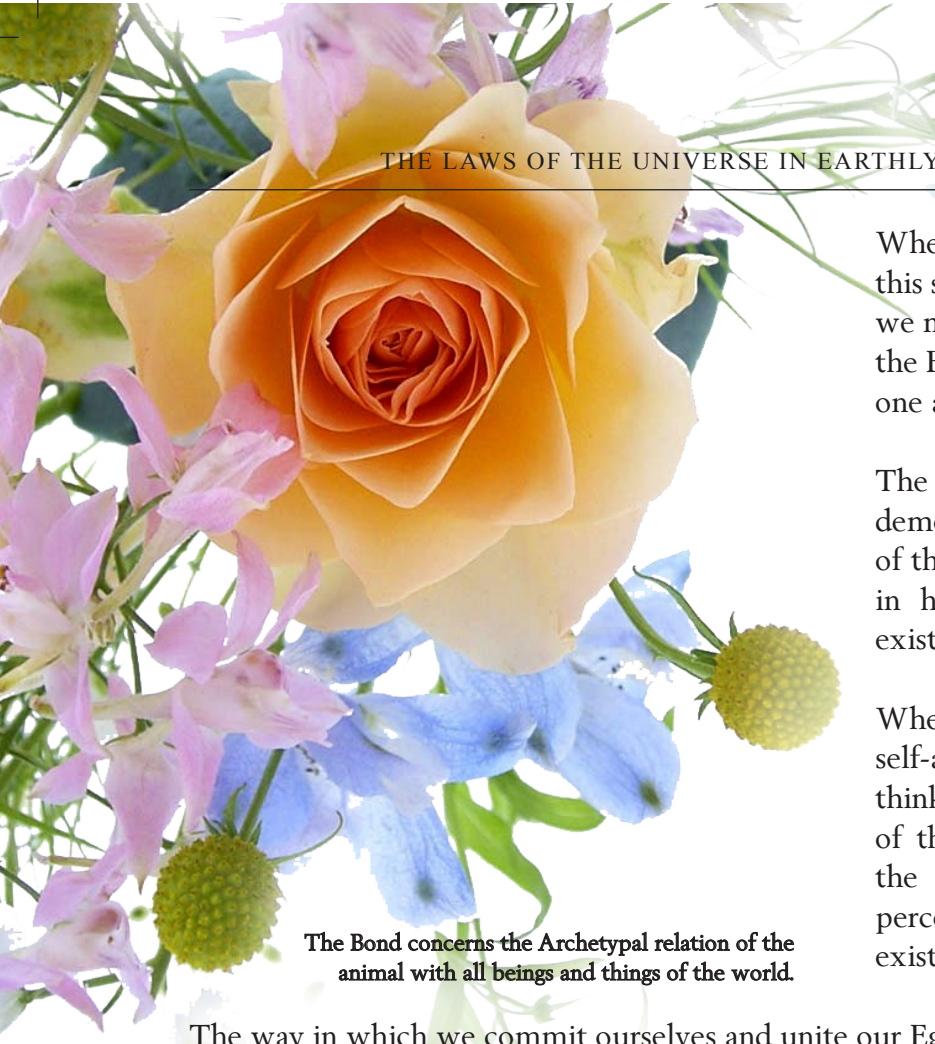


Within the "Secret Program" is hidden the number of the animal ...

The Bond concerns the Archetypal relation of the animal with all beings and things of the world. And while the animal has its Number, which is unique in the entire Universe, simultaneously the animal is governed by the same Laws as all the beings of nature and the cosmos.

In short, within the Number of the animal its individuality and Infinity are simultaneously enclosed. The question which follows is: "What role does the Bond play in the beings and things of the world?"

The question broadens in seeking the cause that can connect and unite, for example, Man with our solar system. The particular answer is hidden behind the Divided and the Undivided Essence of God. From the moment we see God as a totality, He is Undivided, whole, complete.



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When, in consequence, we see the parts of this same God Himself in infinite divisions, we must recognize the simple thought that the Essence of the Whole and of the Part is one and the same, in a common Bond.

The next thought is that, as science has demonstrated, the Part has the properties of the Whole. In short, to a simple person, in his individuality the entire Universe exists, God in His fullness.

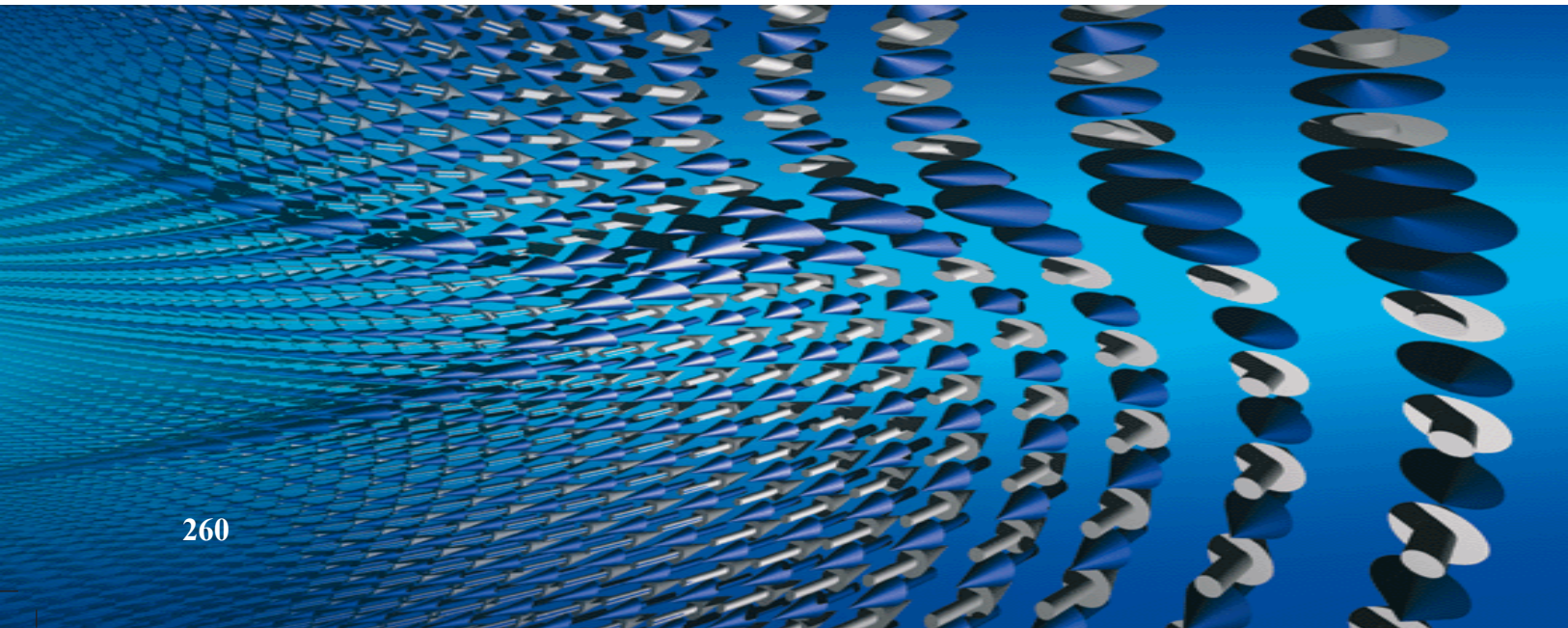
When, through broader knowledge and self-awareness, we reach the point to think of our Bond with all living creatures of the cosmos, all the organic as well as the inorganic, then our sense and our perception of the purpose for which we exist acquires Universal dimension.

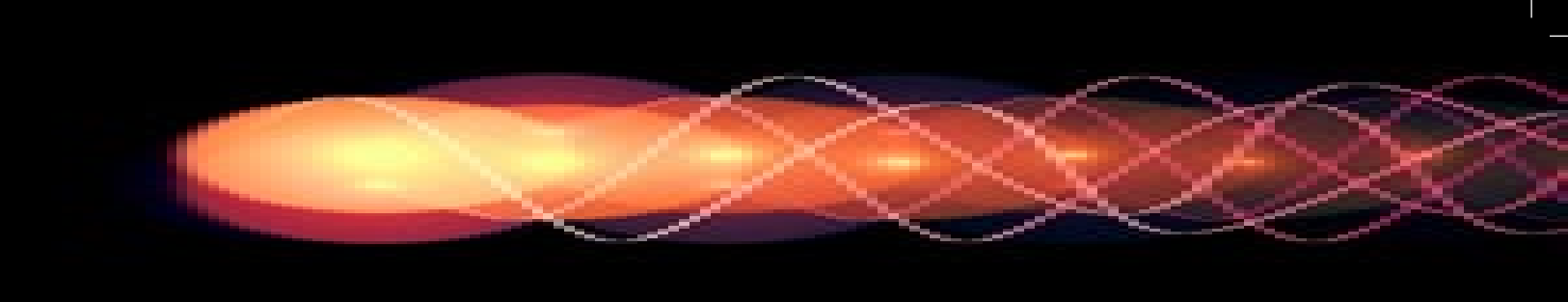
The way in which we commit ourselves and unite our Ego with our “We”, and, simultaneously, with the “All”, will constitute the awareness of our absolute purpose. Quantum Laws, on the level of biological activities, play a definitive role and explain in a comprehensible way the operation of the Bond.

The process by which atoms unite in space to form molecules is interpreted with clarity in Quantum Physics, which describes the way in which atoms share electrons so as to achieve the most stable combinations.

This revolutionary way of uniting atoms that form molecules, quantum physics calls a Bond. Only outer electrons participate in Bonds from the cloud of electrons that surround the nucleus of an atom. It is clear that in the Microcosm the Bond prevails and is the most powerful guide in every form of motion, so that the links of subatomic particles are achieved in the optimal way.

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The great Greek philosopher, Anaxagoras, in the 5th century B.C.E., was once asked by his students: “How does it happen, teacher, that from the bread we eat flesh, bones, veins, muscles, blood, hair, nails are formed, as well as whatever else creates a human organism, while the basic elements of nature are themselves imperishable and immutable?”

Anaxagoras gave to this question the absolute answer: “In every Substance of Nature all Substances coexist with the result that the Part is nourished by the Substances of the Whole.” It is certain that the answer does not concern only the properties of bread, but all the things of Nature.

Whatever a person eats, his own organism evolves within its species.

Whatever any animal eats, whether carnivore or herbivore, his own organism evolves in accordance with its species.

The same occurs with all beings of the animal kingdom on earth, sea and air. All are nourished by a part of the Whole serving at the same time the Laws of an indissoluble Bond between them.

The same Laws relate to all the species of the vegetal world, creating in us, the intelligent beings, the conviction that Drive, Mobility and the Bond are the basic forces that constitute the Kingdom of Creation.

In short, to a simple person, in his individuality the entire Universe exists, God in His fullness.

